

# FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | www.FPFO.org | 706.866.2521 | 1 Harker Road

---

THE ORDER OF WORSHIP | THE LORD'S DAY | JUNE 23, 2024 | 10:45 A.M.

---

## The Announcements

### \*The Call to Worship

\*The Hymn of Praise No. 103 .....“Holy God, We Praise Your Name”

### \*The Prayer of Adoration

The Confession of Faith.....The Westminster Larger Catechism No. 42

Q. Why was our mediator called Christ?

A. *Our mediator was called Christ, because He was anointed with the Holy Ghost above measure; and so set apart, and fully furnished with all authority and ability, to execute the offices of prophet, priest, and king of His church, in the estate both of His humiliation and exaltation.*

The Call to Confession ..... Deuteronomy 6:4–6

Hear, O Israel: The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. And these words that I command you today shall be on your heart.

### The Confession of Sin

*O God, whose chosen dwelling is the heart that longs for Your presence and humbly seeks Your love, we come to You to acknowledge and confess that we have sinned in thought, word and deed. We have not loved You with all our heart and soul, with all our mind and strength, nor have we loved our neighbor as ourselves. Deepen within us our sorrow for the wrong we have done, or for the good we have left undone. Because You, O Lord, are full of compassion; You are gracious, slow to anger, and plentiful in mercy, there is forgiveness with You. Restore to us the joy of Your salvation, bind up that which is broken, give light to our minds, strength to our wills and rest to our souls. Speak to each of us the word that we need, and let Your word abide with us until it has wrought in us Your will.*

### The Silent Confession

## Holy God, We Praise Your Name

103

*Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory. Is. 6:3*

1. Ho - ly God, we praise your name; Lord of all, we bow be - fore you;  
 2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
 3. Lo! the ap - os - tol - ic train join your sa - cred name to hal - low;  
 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name you;

all on earth your scep - ter claim, all in heav'n a - bove a - dore you.  
 cher - u - bim and ser - a - phim in un - ceas - ing cho - rus prais - ing,  
 proph - ets swell the glad re - frain, and the white-robed mar - tyrs fol - low;  
 while in es - sence on - ly One, un - di - vid - ed God we claim you,

In - fi - nite your vast do - main, ev - er - last - ing is your reign.  
 fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord."  
 and from morn to set of sun, through the church the song goes on.  
 and a - dor - ing bend the knee, while we sing this mys - ter - y.

Based on *Te Deum*, ca. 4th cent.  
 Attr. to Ignace Franz, ca. 1774  
 Tr. by Clarence A. Walworth, 1853; alt. 1990, mod.

GROSSER GOTT, WIR LOBEN DICH 7.8.7.8.7.7.  
*Katholisches Gesangbuch*, Vienna, ca. 1774

# The Assurance of Pardon .....Psalm 103:10-12

He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us.

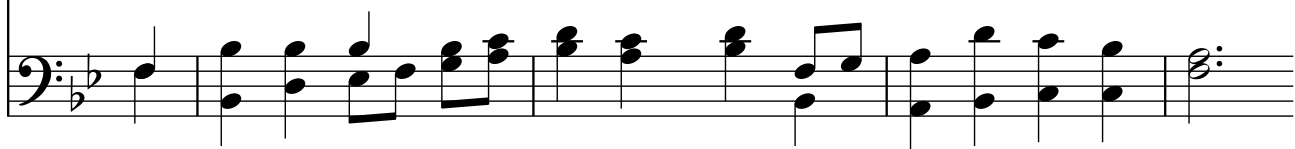
## \*The Psalm of Response No. 62 .....“My Soul in Silence Waits for God”

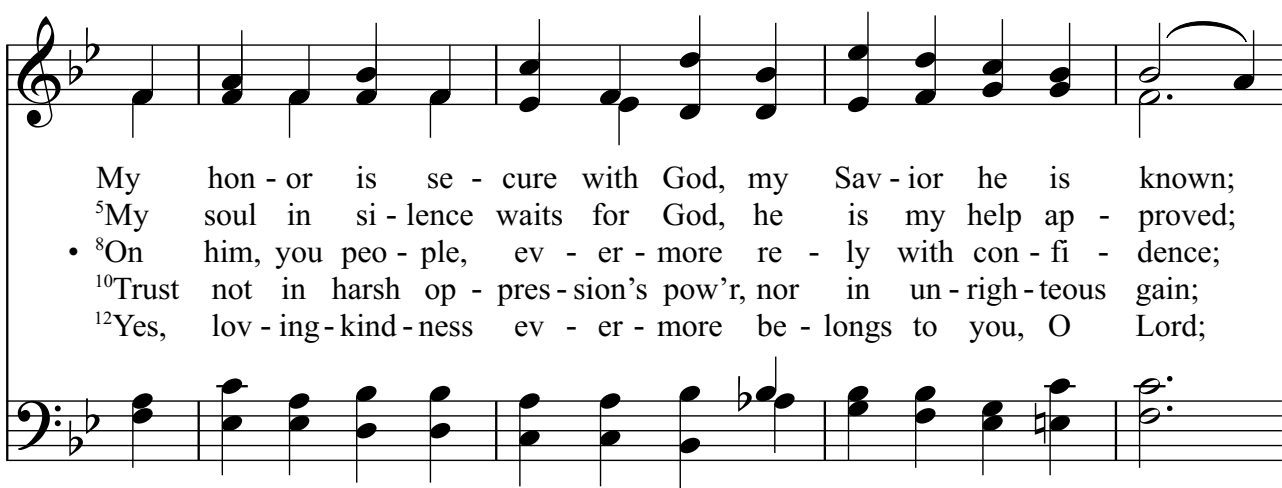


1. <sup>1</sup>My soul in si - lence waits for God, my Sav - ior he has proved;
2. <sup>3</sup>My en - e - mies my ru - in seek, <sup>4</sup>they plot with fraud and guile;
3. <sup>7</sup>My hon - or is sec - ure with God, my Sav - ior he is known;
4. <sup>9</sup>For sure - ly men are help - ers vain, the high and the a - based;
5. <sup>11</sup>For God has spok - en o'er and o'er and un - to me has shown

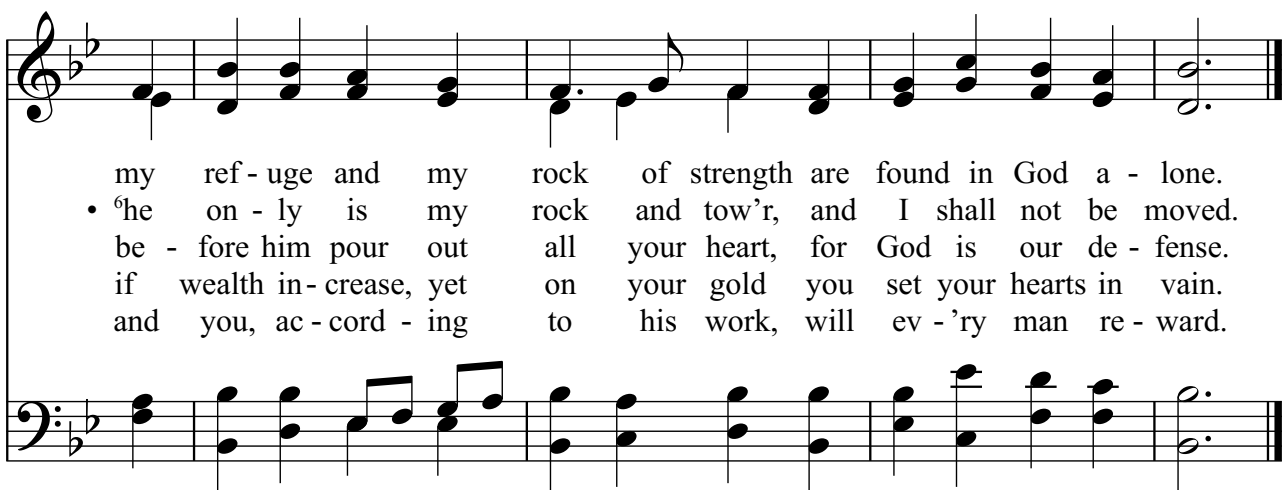


- <sup>2</sup>he on - ly is my rock and tow'r; I nev - er shall be moved.  
de - ceit - ful, they pre - tend to bless, but in - ward - ly re - vile.  
• my ref - uge and my rock of strength are found in God a - lone.  
yes, light - er than a breath are they when in the bal - ance placed.  
that sav - ing pow'r and last - ing strength be - long to him a - lone.





My hon - or is se - cure with God, my Sav - ior he is known;  
<sup>5</sup>My soul in si - lence waits for God, he is my help ap - proved;  
 • <sup>8</sup>On him, you peo - ple, ev - er - more re - ly with con - fi - dence;  
<sup>10</sup>Trust not in harsh op - pres - sion's pow'r, nor in un - righ - teous gain;  
<sup>12</sup>Yes, lov - ing - kind - ness ev - er - more be - longs to you, O Lord;



my ref - uge and my rock of strength are found in God a - lone.  
 • <sup>6</sup>he on - ly is my rock and tow'r, and I shall not be moved.  
 be - fore him pour out all your heart, for God is our de - fense.  
 if wealth in - crease, yet on your gold you set your hearts in vain.  
 and you, ac - cord - ing to his work, will ev - 'ry man re - ward.

**The Encouragement to Give .....2 Corinthians 9:6-8**

Whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work.

**The Offertory**

**The Old Testament Reading .....Genesis 19**

**The Great Prayer.....Elder Nathan Bowers**

**\*The Psalm No. 2....."Why Do Heathen Nations Rage?" (pp. 4-5)**

1. <sup>1</sup>Why do hea-then na - tions rage? Why do peo - ples plot in vain?  
2. <sup>4</sup>He who sits in heav - en laughs; God de - rides and mocks them all.  
3. <sup>7</sup>I will tell of his de - cree: this to me the LORD did say,  
4. <sup>10</sup>There - fore, kings, be wise, be warned; rul - ers of the earth, give ear.

<sup>2</sup>Kings and rul - ers join to wage war a - gainst God's roy - al reign.  
<sup>5</sup>Then he speaks to them in wrath, fear and dread on them do fall:  
"You are my be - lov - ed Son; I have brought you forth this day.  
<sup>11</sup>Come with awe and serve the LORD: min - gle joy with trem - bling fear.

Speak - ing out a - gainst the LORD, his A - noint - ed they de - fy:  
<sup>6</sup>"Yet ac - cord - ing to my will, I have set my king to reign,  
<sup>8</sup>Ask for all the earth a - broad, you shall own the na - tions far.  
<sup>12</sup>Kiss the Son, his an - ger turn, lest you per - ish in the way,

<sup>3</sup>Let us break a - part their cords, cast a - way their chains," they cry.  
 fixed on Zi - on's ho - ly hill, my A - noint - ed will re - main."  
<sup>9</sup>You will break them with a rod, dash them like a pot - ter's jar."  
 for his wrath will quick - ly burn. All who trust him—blest are they!

The Sermon.....Rev. Ryan Biese

“Accursed” | John 18:28-32 | p. 850 | *Light Shines in the Darkness* No. 114

---

SERMON NOTES

---

**I. Introduction**

**II. Main Argument**

**A. Holiness (v. 28)**

1. End of Jewish Trial

a. John & the Synoptic Gospels

b. Focus on Roman Trials

c. Time of Trial

2. Ritual Purity Concerns

a. Irony

b. Date

c. **Application: *The danger of worldly religion.***

**B. Justice (v. 29)**

1. Pilate's Character

2. Pilate's Question

**C. Allegation (v. 30)**

1. Malefactor

2. Difficulty

**D. Principles (v. 31)**

1. Mocking Rebuke

2. Death Demanded

**E. Acquittal (v. 32)**

1. Fulfillment

2. Crucifixion

**III. Conclusion**

\*The Hymn of Commitment No. 465 .....“Marvelous Grace of Our Loving Lord”

\*The Benediction

\*The Response No. 735 .....“The Gloria Patri”

*Glory be to the Father, And to the Son, And to the Holy Ghost;  
As it was in the beginning, Is now, and ever shall be:  
World without end. Amen. Amen.*

465

## Marvelous Grace of Our Loving Lord

*Where sin increased, grace increased all the more. Rom. 5:20*

1. Mar - vel - ous grace of our lov - ing Lord, grace that ex - ceeds our  
 2. Sin and de - spair like the sea waves cold, threa - ten the soul with  
 3. Dark is the stain that we can - not hide, what can a - void to

sin and our guilt, yon - der on Cal - va - ry's mount out - poured,  
 in - fi - nite loss; grace that is great - er, yes, grace un - told,  
 wash it a - way? Look! there is flow - ing a crim - son tide;

REFRAIN

there where the blood of the Lamb was spilt. Grace, grace,  
 points to the Ref - uge, the might - y cross. Mar - vel - ous grace,  
 whit - er than snow you may be to - day.

God's grace, grace that will par - don and cleanse with - in; grace,  
 in - fi - nite grace, mar - vel - ous

grace, God's grace, grace that is great - er than all our sin.  
 grace, in - fi - nite grace,





Spotify

Pastor Ryan's review of the  
PCA General Assembly is  
available via podcast and  
online: [rfbwcf.substack.com](http://rfbwcf.substack.com)



iTunes



Spotify

The FFO Sermons are  
available on Apple and  
Spotify Podcasts. Please  
subscribe!



iTunes

# ANNOUNCEMENTS FOR JUNE 23, 2024

Announcements are due 5:00 p.m. on Wednesdays and must be emailed to [office@fpfo.org](mailto:office@fpfo.org).

- + Evening worship continues tonight at 6:00; come and answer God's call to worship Him at the close of the Lord's Day. We will have our usual hymn sing prior to the start of evening worship, for any hymn requests!
- + Mike & Susan Wilson are having a July 4th bash at their home (8590 Highway 27 North, Rock Spring, GA 30739) on Thursday July 4th @ 5 pm. Please bring your chairs and a picnic lunch to share. See Susan Wilson (423-305-2432) for questions.
- + The June collection for Operation Christmas Child is toothbrush caps or covers, soccer balls with pump, and dollar water bottles.
- + On June 26 there will be no children's activities, Bible study or prayer meeting due to the Session meeting and Women in the Church meeting at 6:30 p.m.

## Keep Up With the Worship & Work of the Church

- + Sign up for text message alerts and updates by texting *FPFO* to 84576.
- + To subscribe to the prayer list, please contact the church secretary: [office@fpfo.org](mailto:office@fpfo.org).
- + Contributions may be received by placing your offering in the offering plate, by mailing a check to the church office, or online: [FPFO.org/give](https://FPFO.org/give).

*Please submit your prayer requests and/or  
record your attendance at worship with us:*



## FPFO Weekly Activities Schedule

### The Lord's Day

### Wednesday

9:20 a.m. Fellowship Time

9:45 a.m. Sunday School

10:45 a.m. Morning Worship

5:00 p.m. Sermon Broadcast

WAAK 94.7 FM

6:00 p.m. Evening Worship

(excluding First Sundays)

5:55 p.m. Covered-Dish Supper

6:30-7:15 p.m. Prayer Meeting

6:30 p.m. Children's Singing Class

**Children are always welcome in worship, but a nursery is also available for children 3 and under.**

Nursery: June 23: B. Rowan & S. Wilson

June 30: E. Tuggle & E. Wilson