

# FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | [www.FPFO.org](http://www.FPFO.org) | 706.866.2521 | 1 Harker Road

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THE ORDER OF WORSHIP | THE LORD'S DAY | AUGUST 6, 2023 | 10:45 A.M.

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## The Announcements

*Please submit your prayer requests and/or record your attendance at worship with us:*



## The Prelude

### \*The Call to Worship

\*The Hymn of Praise No. 77 ..... “Praise, My Soul, the King of Heaven”

### \*The Prayer of Adoration and Lord’s Prayer

Our Father which art in Heaven, hallowed be Thy Name. Thy Kingdom come. Thy will be done on earth as it is in Heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory forever. Amen.

### \*The Confession of Faith.....The Apostles’ Creed

*I believe in God the Father Almighty, Maker of heaven and earth.*

*I believe in Jesus Christ, His only begotten Son, our Lord; Who was conceived by the Holy Spirit, born of the virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sits at the right hand of God the Father Almighty; from there He shall come to judge the living and the dead.*

*I believe in the Holy Spirit; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.*

~ God Calls Us to Confess Our Sins ~

### The Law of God .....Psalm 119:118–119

You spurn all who go astray from your statutes, for their cunning is in vain. All the wicked of the earth you discard like dross.

## Praise, My Soul, the King of Heaven

*Praise the LORD, all his works everywhere in his dominion. Praise the LORD,  
O my soul. Ps. 103:22*

*Unison*

1. Praise, my soul, the King of heav-en, to his feet your  
2. Praise him for his grace and fa-vor to our fa-thers  
3. Fa-ther-like, he tends and spares us; well our fee-ble  
4. Frail as sum-mer's flow'r we flour-ish, blows the wind and  
5. An-gels, help us to a-dore him; you be-hold him

trib-ute bring; ran-somed, healed, re-stored, for-giv-en,  
in-dis-tress; praise him, still the same for-ev-er,  
• frame he knows; in his hands he gent-ly bears us,  
it is gone; but while mor-tals rise and per-ish,  
face to face; sun and moon, bow down be-fore him,

who, like me, his praise should sing? Al-le-lu-ia!  
slow to chide and swift to bless. Al-le-lu-ia!  
• res-cues us from all our foes. Al-le-lu-ia!  
God en-dures un-chang-ing on. Al-le-lu-ia!  
dwell-ers all in time and space. Al-le-lu-ia!

Al-le-lu-ia! Praise the ev-er-last-ing King.  
Al-le-lu-ia! Glo-rious in his faith-ful-ness.  
• Al-le-lu-ia! Wide-ly as his mer-cy goes.  
Al-le-lu-ia! Praise the High E-ter-nal One.  
Al-le-lu-ia! Praise with us the God of grace.

## The Prayer of Confession

*Almighty and everlasting God, who orders all things in heaven and on earth, and who made all ages a preparation for the coming of your Son, we confess before you that we have sinned. We have not loved you as we ought. We have exercised false priorities; maintained false concepts of God; taken vows we have not kept; and failed to honor your Lord's Day. Furthermore, we have not loved one another as we ought. We have failed to give honor to whom it is due; failed to preserve life; failed in maintaining purity of heart; taken what is not ours; borne false witness to make ourselves look better; and we have entertained covetous thoughts. O God forgive our sins; we are sorry for them. We look to the merit and mediation of our Savior, Jesus Christ, to wash our sins away. Grant that we may grow in true faith and obedience to the honor of your great and all-powerful name.*

## The Silent Confession

### The Assurance of Pardon .....1 John 2:1-2

If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins.

### \*The Psalm of Thanksgiving No. 115....."Not to Us LORD"

1. <sup>1</sup>Not to us, LORD, not to us— to your name be all the praise,  
2. <sup>4</sup>Hea - then gods are sil - ver, gold, works of hu - man art - ist - ry.  
3. <sup>8</sup>Those who make and trust in them soon grow like the gods they mold.  
4. <sup>12</sup>God the LORD re - mem - bers us, and his peo - ple he will bless.  
5. <sup>15</sup>Blest are you by God the LORD, Mak - er of the earth and heav'n!

The musical score is written for a vocal line (treble clef) and a bass line (bass clef) in 4/4 time. The key signature has one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes.

for your cov - 'nant faith - ful - ness, for your stead - fast love and grace.  
<sup>5</sup>They have mouths, but do not speak. They have eyes, but do not see.  
 • <sup>9</sup>House of Is - r'el, trust the LORD, for he is their help and shield.  
 He will bless all Is - r'el's house, he will bless all Aa - ron's house.  
<sup>16</sup>High - est heavn's be - long to him, but to man the earth was giv'n.

<sup>2</sup>Why should all the na - tions say, "Where now is their God of might?"  
<sup>6</sup>They have ears, but do not hear; nos - es, but no scent have found;  
 • <sup>10</sup>House of Aa - ron, trust the LORD, for he is their help and shield.  
<sup>13</sup>Those who fear him, great and small, he with bless - ings will re - ward.  
<sup>17</sup>Though the dead to si - lence go, though the dead praise not the LORD,

<sup>3</sup>He will do what he de - sires. In the heav'ns our God re - sides.  
<sup>7</sup>help - less hands and use - less feet, throats that ut - ter not a sound.  
 • <sup>11</sup>You who fear him, trust the LORD, for he is their help and shield.  
<sup>14</sup>May you and your chil - dren grow; may the LORD in - crease you more.  
<sup>18</sup>we will hence - forth bless the LORD. Praise the LORD for - ev - er - more.

## And Can It Be That I Should Gain

1. And can it be that I should gain an in - t'rest  
 2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: who can ex -  
 3. He left his Fa - ther's throne a - bove (so free, so  
 4. Long my im - pris - oned spir - it lay fast bound in  
 5. No con - dem - na - tion now I dread; Je - sus, and

in the Sav - ior's blood? Died he for me, who caused his  
 plore his strange de - sign? In vain the first - born ser - aph  
 • in - fi - nite his grace!), hum - bled him - self (so great his  
 sin and na - ture's night; thine eye dif - fused a quick - 'ning  
 all in him, is mine! A - live in him, my liv - ing

pain? For me, who him to death pur - sued? A - maz - ing love!  
 tries to sound the depths of love di - vine. 'Tis mer - cy all!  
 • love!), and bled for all his cho - sen race. 'Tis mer - cy all,  
 ray; I woke, the dun - geon flamed with light; my chains fell off,  
 Head, and clothed in righ - teous - ness di - vine, bold I ap - proach

How can it be that thou, my God, shouldst  
 Let earth adore, let an - gel minds in -  
 • im - mense and free; for, O my God, it  
 my heart was free; I rose, went forth, and  
 th'e - ter - nal throne, and claim the crown, through

Refrain

die for me?  
 quire no more.  
 • found out me. A - maz - ing love! How can it  
 fol - lowed thee. A - maz - ing love! How  
 Christ, my own.

be that thou, my God, shouldst die for me?  
 can it be that thou, my God,

~ We Respond to God's Grace with Offerings of Ourselves and Our Needs ~

The Offering & Encouragement to Give .....Psalm 96:8-9

Ascribe to the LORD the glory due his name; bring an offering, and come into his courts! Worship the LORD in the splendor of holiness; tremble before him, all the earth!

The Great Prayer .....Pastor Ryan Biese

~ God Speaks to Us in His Word ~

\*The Hymn No. 455....."And Can It Be"

The Sermon .....Pastor Ryan Biese

"The Servant" | John 13:1-11 | Page 846 | *Light Shines in the Darkness* No. 75

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SERMON NOTES

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**A. The Saviour's Love (vv. 1-2)**

1. Special Love for His Own (v. 1)

2. Love Rejected (v. 2)

**B. Sovereign Servant (vv. 3-5)**

1. Knowledge & Humility (v. 3)

a. How does Jesus' sovereignty emphasize the extent of His love?

b. **Application:** *Jesus' knowledge of God leads Him to humble Himself on the cross and in the upper room.*

c. **Application:** *Jesus shows us what it means to "in humility count others more significant than yourselves."*

d. **Application:** *Knowledge of God and of Christ ought to move us to adore, repent, be strengthened in faith.*

2. No Servant Provided (vv. 4-5)

a. Why is washing of feet necessary?

b. Why is it scandalous for Jesus to wash the feet of His disciples?

### **C. Voluntary Humiliation (vv. 6-10)**

1. Objection (v. 6): How is this typical for Peter?

2. Refusal (vv. 7-8)

a. How is Jesus' response something we typically need for the Christian life generally?

b. **Application: *Trust and obey...***

c. Peter refuses again...

3. Necessary Cleansing (vv. 8-9)

a. How does this show the meaning of Jesus' work?

b. What is meant by *part*?

4. Complete Reversal (v. 9): How does this too show a lack of submission to Jesus by Peter?

5. **Application: *Are we willing to take Jesus at His word?***

### **D. Service Rejected (vv. 10-11)**

1. Gentleness of Jesus (v. 10)

a. In what sense is Peter clean?

b. **Application: *Until we reach heaven, Jesus can always find something to forgive and cleanse.***

2. Not Every One of You (v. 11)



# Bread of the World in Mercy Broken

425

*My flesh is real food and my blood is real drink. John 6:55*

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 3/4 time, with a key signature of two flats (B-flat and E-flat). It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line. The first system includes two verses. The second system continues the lyrics. The third system concludes the piece with a final cadence. There are fermatas and first endings marked above the vocal line in the first and third systems.

1. Bread of the world in mer - cy bro - ken, wine of the  
2. Look on the heart by sor - row bro - ken, look on the

soul in mer - cy shed, by whom the words of life were  
tears by sin - ners shed; and be thy feast to us the

spo - ken, and in whose death our sins are dead,  
to - ken that by thy grace our souls are fed.

Reginald Heber, 1827

EUCCHARISTIC HYMN 9.8.9.8.  
John S. B. Hodges, 1869

~ God's People Respond to His Word ~

\*The Hymn of Approach No. 425 ..... "Bread of the World in Mercy Broken"

~ God Shows His Commitment to Us ~

**The Communion of Christ and His People at His Table**

The Words of Institution

The Prayer of Consecration

The Distribution of the Elements

The Prayer of Thanksgiving

~ God's People Respond to His Grace Displayed ~

\*The Psalm of Praise No. 117 ..... "Praise Jehovah, All Ye Nations" (page 7)

~ God Blesses His People ~

**The Benediction**

\*The Response No. 733 ..... "The Doxology"

<sup>1</sup>Praise Je - ho - vah, all ye na - tions, all ye peo - ple praise pro - claim;

<sup>2</sup>for his grace and lov - ing - kind - ness O sing prais - es to his name.

For the great - ness of his mer - cy con - stant praise to him ac - cord;

ev - er - more his truth en - dur - eth; hal - le - lu - jah, praise the Lord!

## ANNOUNCEMENTS FOR AUGUST 6, 2023

- + The deacons have requested food and drinks no longer be brought into the auditorium. Tables and chairs are provided in the fellowship hall.
- + Immediately following morning worship, there is a lunch in the fellowship hall.
- + Evening worship resumes next Lord's Day. The Lord's Supper will be observed as part of evening worship on August 20.
- + This year for Operation Christmas Child, we are focusing on filling boxes for 10 - 14 year old boys, a frequently under-served age group. Please consider bringing items such as pencils, small pencil sharpeners, pencil bags (not boxes), small rulers (6 inch), colored pencils, ink pens, erasers, and small spiral notebooks.

### Keep Up With the Worship & Work of the Church

- + Sign up for text message alerts and updates by texting *FPFO* to 84576.
- + To subscribe to the prayer list, please contact the church secretary: [office@fpfo.org](mailto:office@fpfo.org).
- + Contributions may be received by placing your offering in the box at the auditorium doors, mailing a check to the church office, or online: [FPFO.org/give](https://FPFO.org/give)

Announcements for the bulletin are due weekly on Wednesdays at 5:00 p.m. and must be emailed to [office@fpfo.org](mailto:office@fpfo.org).

### Morning Fellowship Cafe: Lord's Days | 9:20-9:40

All are invited to a time of socializing and conversation each Lord's Day morning over coffee and light snacks from starting at 9:20 a.m. in the fellowship hall. If you are willing to serve on a rotation to help with snacks and clean-up, please talk with Shay Henshall.

### FPFO Weekly Activities Schedule

#### The Lord's Day

9:20 a.m. Fellowship Time  
9:45 a.m. Sunday School  
10:45 a.m. Morning Worship  
5:00 p.m. Sermon Broadcast  
WAAK 94.7 FM  
6:00 p.m. Evening Worship  
(excluding First Sundays)

#### Wednesday

9:00 a.m. Ladies' Prayer Meeting  
5:55 p.m. Covered-Dish Supper  
6:30-7:15 p.m. Prayer Meeting  
6:30 p.m. Children's Singing Class  
6:30 p.m. Youth & Young Adult  
*The Gospel of John*  
On First, Third, and Fifth Wednesdays  
there is outreach at the Crossings Apts.

**Children are always welcome in worship, but a nursery is also available for children 3 and under.**

Nursery August 6: R. Wilson & C. Rowan

August 13: M.L. Wilson & L. Bible