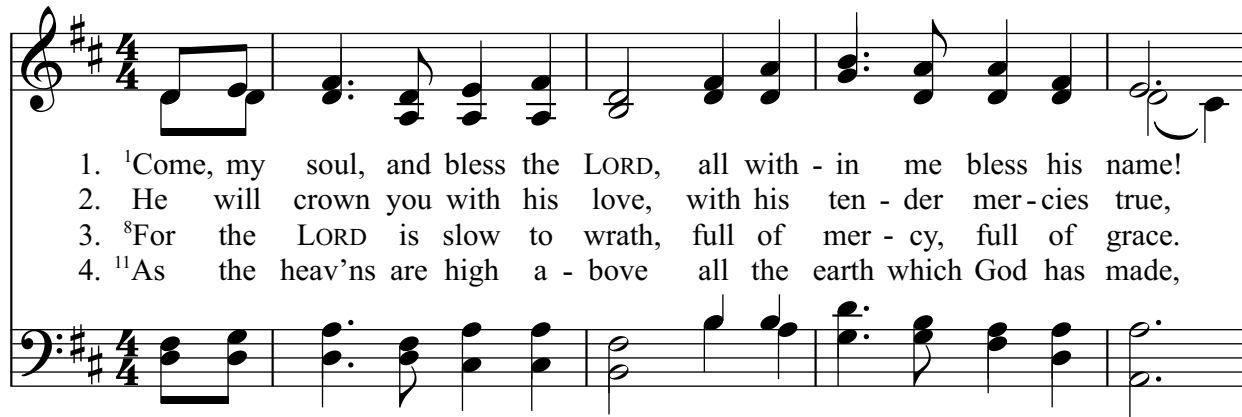
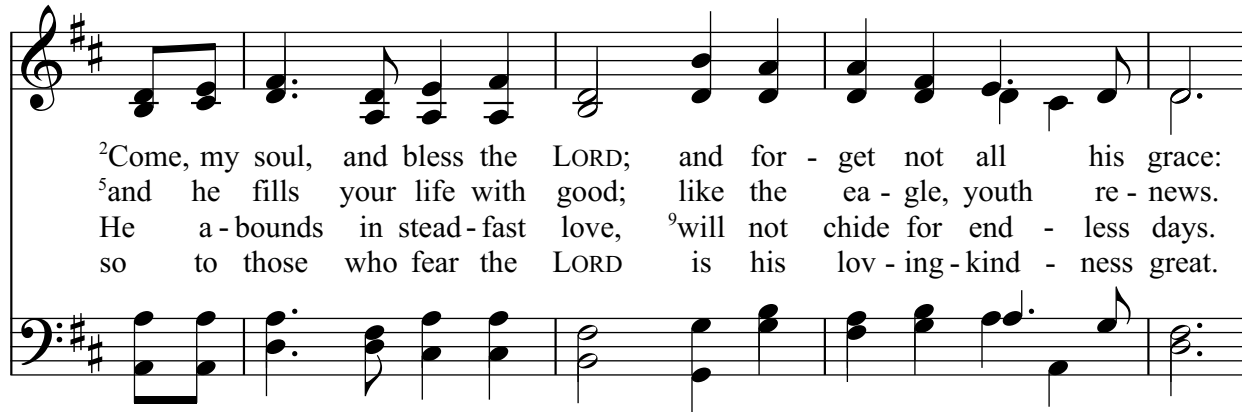


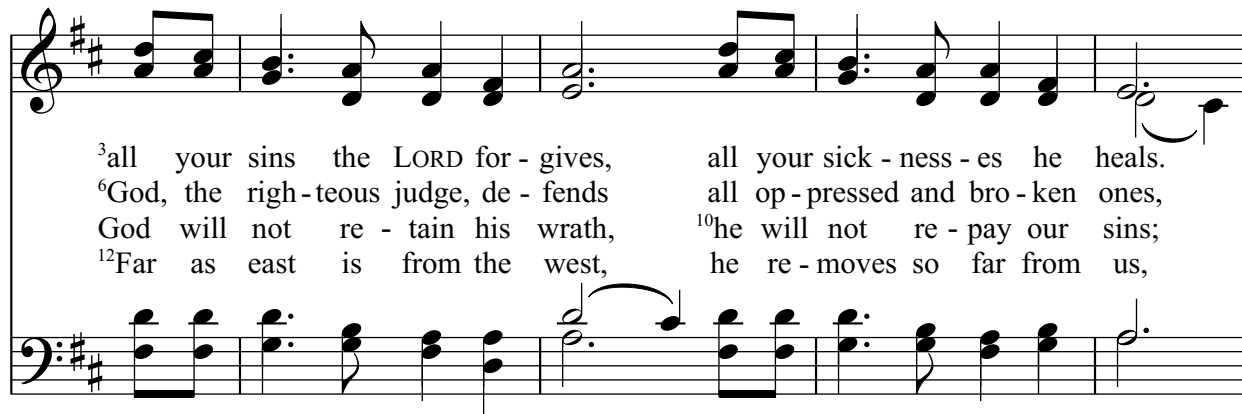
# Psalm 103C



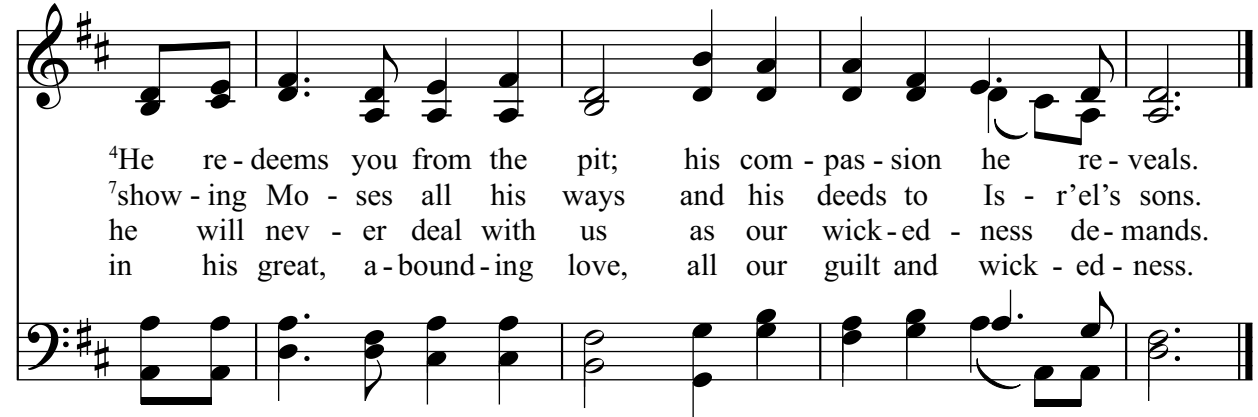
1. <sup>1</sup>Come, my soul, and bless the LORD, all with - in me bless his name!  
2. He will crown you with his love, with his ten - der mer - cies true,  
3. <sup>8</sup>For the LORD is slow to wrath, full of mer - cy, full of grace.  
4. <sup>11</sup>As the heav'ns are high a - bove all the earth which God has made,



<sup>2</sup>Come, my soul, and bless the LORD; and for - get not all his grace:  
<sup>5</sup>and he fills your life with good; like the ea - gle, youth re - news.  
He a - bounds in stead - fast love, <sup>9</sup>will not chide for end - less days.  
so to those who fear the LORD is his lov - ing - kind - ness great.



<sup>3</sup>all your sins the LORD for - gives, all your sick - ness - es he heals.  
<sup>6</sup>God, the righ - teous judge, de - fends all op - pressed and bro - ken ones,  
God will not re - tain his wrath, <sup>10</sup>he will not re - pay our sins;  
<sup>12</sup>Far as east is from the west, he re - moves so far from us,



<sup>4</sup>He re - deems you from the pit; his com - pas - sion he re - veals.  
<sup>7</sup>show - ing Mo - ses all his ways and his deeds to Is - r'el's sons.  
he will nev - er deal with us as our wick - ed - ness de - mands.  
in his great, a - bound - ing love, all our guilt and wick - ed - ness.

OPC/URCNA 2016  
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KEESEEE 7.7.7.7.D.  
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## Sermon Outline

### A. Exhortation to Life

1. Truth Shapes Experience: How does this contrast with the way the world operates in our post-modernist age?
2. Application of Redemption
3. Application: *Salvation is by grace, not gratitude.*

### B. Glory of the Body

1. Body: What does the Apostle Paul include in *body*?
2. Importance of the Body: Why does the Apostle single out the body here?

3. Mortification: Why must the deeds and desires of the flesh still be put to death?

**C. Living Sacrifice**

1. Comprehensive Sanctification: Why does it include the body?

2. Sacrifice: How is this imagery shocking?

a. Living:

b. Holy:

c. Acceptable:

3. Application: *The Christian life is one of increasing self control.*

a. Sexuality

b. Speech

**D. Reasonable Service, Spiritual Worship**

1. Culmination

a. How may the Greek word *logikos* be translated? Where else is it used?

b. How is the wide range of meaning for the words here instructive?

2. Worship: What does this reasonable service, spiritual worship look like?

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THE LORD'S DAY EVENING  
FIRST PRESBYTERIAN CHURCH  
APRIL 30, 2023 | 6:00 p.m.

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THE ANNOUNCEMENTS

THE HYMN SING

\*THE CALL TO WORSHIP

\*THE HYMN OF PRAISE NO. 115 .....“All Creatures of Our God and King”

\*THE INVOCATION

THE OLD TESTAMENT READING .....Isaiah 46

THE PRAYER OF THANKSGIVING.....Elder Herman McConathy

\*THE PSALM OF THE MONTH NO. TH554....“From Depths of Woe” (Ps. 130)

THE SCRIPTURE READING.....Romans 12:1

THE SERMON.....Rev. Ryan Biese

*Eternal Grace | Paul’s Epistle to the Romans | No. 54*

*“The Reign of Jesus”*

\*THE PSALM OF RESPONSE NO. 103.....“Come, My Soul” (pages 2-3)

\*THE BENEDICTION

\*THE RESPONSE .....Psalm 72:18-19

Now Blessed be the Lord Our God, the God of Israel.

For He alone does wondrous works in glory that excel.

And blessed be His glorious Name to all eternity.

The whole Earth let His glory fill; amen, so let it be.

~ ANNOUNCEMENTS ~

- Due to Session and WiC Meetings on May 10, there will be no adult or children’s midweek activities. Supper and youth/young adult activities continue as normal.

- The renovations will not begin before the 40<sup>th</sup> Anniversary Celebration in October. A letter was sent out detailing this further. If you did not receive it, please email the church secretary: office@fpfo.org