

FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | www.FPFO.org | 706.866.2521 | 1 Harker Road

THE ORDER OF WORSHIP | THE LORD'S DAY | JUNE 14, 2026 | 10:45 A.M.

The Announcements

The Prelude

*The Call to Worship Revelation 1:4-6

Grace to you and peace from Him who is and who was and who is to come, and from the seven spirits who are before His throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To Him who loves us and has freed us from our sins by His blood and made us a kingdom, priests to His God and Father, to Him be glory and dominion forever and ever. Amen.

*The Hymn of Praise No. 172 "Let Us Love and Sing and Wonder"

*The Prayer of Adoration

*The Confession of Faith WCF Chapter 8, Section 5

The Lord Jesus, by His perfect obedience, and sacrifice of Himself, which He, through the eternal Spirit, once offered up unto God, hath fully satisfied the justice of His Father; and purchased, not only reconciliation, but an everlasting inheritance in the kingdom of heaven, for all those whom the Father hath given unto Him.

The Call to Confession of Sin 2 Peter 1:3-9

His divine power has granted to us all things that pertain to life and godliness, through the knowledge of Him who called us to His own glory and excellence, by which He has granted to us His precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire. For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge, and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness, and godliness with brotherly affection, and brotherly

affection with love. For if these qualities are yours and are increasing, they keep you from being ineffective or unfruitful in the knowledge of our Lord Jesus Christ. For whoever lacks these qualities is so nearsighted that he is blind, having forgotten that he was cleansed from his former sins.

The Prayer of Confession

O Father of mercies and God of all comfort, we come before You acknowledging that we are a people prone to wander. You have given us Jesus Christ as our supreme Prophet, Priest, and King, and in Him all things that pertain to life and godliness. Yet we confess that we often lean on our own understanding and ignore Your holy Word. We have not fully trusted in His once-for-all sacrifice, but instead have functionally sought to justify ourselves. Lord, forgive us for our pride, our unbelief, and our failure to live as Your beloved children in union with You and one another. Fill us with growing awareness of the grace in which we now stand. Keep us from stumbling. Keep us from sin, and help us remember Your great love to us in Christ. In His Name, Amen.

The Silent Confession

The Assurance of Pardon Romans 8:33-37

Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the One who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written, “For Your sake we are being killed all the day long; we are regarded as sheep to be slaughtered.” No, in all these things we are more than conquerors through Him who loved us.

***The Hymn of Thanksgiving “Before the Throne of God Above” (pg. 4-5)**

~ We Respond to God’s Grace with Offerings of Ourselves and Our Needs ~

The Offering and Encouragement to Give 2 Corinthians 5:14-15

For the love of Christ controls us, because we have concluded this: that One has died for all, therefore all have died; and He died for all, that those who live might no longer live for themselves but for Him who for their sake died and was raised.

The Old Testament Reading Leviticus 18:1-5 & 19:1-18

The Great Prayer TE Jim Richter

***The Hymn of Preparation "How Blest the Man" (pg. 6)**

~ God Speaks to Us in His Word ~

The Sermon Rev. Jim Richter

"All Men in Two Men" | Romans 5:12-21 | Pg. 886

~ We Respond to God Speaking in His Word ~

***The Hymn of Response No. 465 "Marvelous Grace of Our Loving Lord"**

***The Benediction**

***The Response No. 732 "Doxology"**

Before the Throne of God Above

Key of D · page 1 of 2

HYMNAL SCORE

D Dsus D Bm

1. Be - fore the throne of God a - bove I have a strong and
2. When Sa - tan tempts me to de - spair, and tells me of the
3. Be - hold him there, the ris - en Lamb! My per - fect, spot - less

F#m G A Bm

per - fect plea, a great High Priest whose name is "Love," who ev - er
guilt with - in, up - ward I look and see him there who made an
Righ - teous - ness; the great un - change - a - ble I AM, the King of

G Asus D D/F# G A

lives and pleads for me. My name is grav - en on his hands;
end to all my sin. Be - cause the sin - less Sav - ior died,
glo - ry and of grace! One with him - self I can - not die;

D/F# G Bm Bm/A

my name is writ - ten on his heart; I know that
my sin - ful soul is count - ed free; for God the
my soul is pur - chased by his blood; my life is

G A Bm G

while in heav'n he stands, no tongue can bid me thence de -
 Just is sat - is - fied to look on him and par - don
 hid with Christ on high, with Christ my Sav - ior and my

Bm G Asus D

part; no tongue can bid me thence de - part.
 me; to look on him and par - don me.
 God; with Christ my Sav - ior and my God!

Words: Charitie Lees Smith, 1863; alt. Vikki Cook | Music: Vikki Cook
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BEFORE THE THRONE
 LMD

Psalm 1B

1. ¹How blest the man who does not walk where wick - ed men would
2. ²For he is like a grow - ing tree, which, plant - ed by a
3. ⁴Not so the wick - ed! Like the chaff, the wind will blow them

guide his feet, who stands not in the sin - ners' ways nor
flow - ing stream, in sea - son yields its fin - est fruit; its
all a - way. ⁵The judg - ment they will not with - stand, nor

sits up - on the scorn - ers' seat. ²The law of God is
leaves are al - ways fresh and green. In all he does he
sin - ners with the righ - teous stay. ⁶God knows the way of

his de - light, his med - i - ta - tion day and night.
finds suc - cess; pros - per - i - ty will he pos - sess.
righ - teous ones; the wick - ed way will be un - done.

“All Men in Two Men” Romans 5:12-21

In Romans 5:12-21 Paul uses some complex terminology which makes tracing his logic demanding, but perhaps the thing that makes this section most difficult for us is that it is very much about who we are in connection with two particular men, while we in the American Global Western culture think of ourselves primarily as individuals who make our own ways. Those men are Adam and Jesus Christ, and what Paul explains is the overarching plan of God of how all men are in one of two communities, determined not by what we themselves have done but only by the acts of those two men.

The Significance of Therefore in Vs. 12

The Introduction to the Two Men (Verses 12-14)

Adam, and the Consequence of his One Act of Sin

The One to Come (Jesus Christ), of whom Adam was a Type

The Contrasts within Unequal Parallels of the Two Acts of Two Men (Verses 15-17)

Contrast 1 (Verse 15) Two **Consequences** from Two **Acts**:

Through Adam’s (one) *trespass* many *died*;

Much more the *grace of God* in Christ abounds to many *for life*.

Contrast 2 (Verse 16) Two **Verdicts** from Two **Acts**:

The *judgement* following Adam’s (one) *trespass* brought *condemnation*;

But the *free gift* in Christ following *many trespasses* brings *justification*.

Contrast 3 (Verse 17) Two **Effects** from Two **Acts**

Because of Adam’s (one) *trespass*, *Death reigned over us*

Much more because of *Christ*, *His abundance of grace and the free gift of righteousness*, *we reign in life*.

Therefore, the Parallels with a Difference of the Two Acts of Two Men (Vs. 18-19)

Parallel 1 (Verse 18) Two **Verdicts** (again) from Two **Acts**

Just as *One* trespass led to condemnation;

So also *One* act of righteousness leads to justification

Parallel 2 (Verse 19) Two **Results** from Two **Acts**

Just as *One* man’s disobedience made many sinners;

So also *One* man’s obedience made many righteous

The Contrasting Conclusions (Vs. 20-21)

The Contrasting Effects of Law and Grace (Vs. 20)

The Contrasting Reigns of Sin and Grace (Vs. 21)

Application: With whom am I connected? What/Who is reigning in my life?

ANNOUNCEMENTS FOR JUNE 14, 2026

Announcements are due 5:00 p.m. on Wednesdays and must be emailed to office@fpfo.org.

- ❖ Pictures for a **new church directory** will be taken in June. Please see Andrew Keller after a morning service this month to snap a quick photo.
- ❖ **Operation Christmas Child** collection for June is small toy trucks and cars, and small round nerf balls.

Keep Up with the Worship & Work of the Church

- + Sign up for text message alerts and updates by texting *FPFO* to 84576.
- + To subscribe to the prayer list, please contact the church secretary: office@fpfo.org.
- + Contributions may be received during the offering in worship, mailing a check to the church office, or online: FPFO.org/give

To submit prayer requests, please email the church office or call 706-866-2521.

FPFO Weekly Activities Schedule

The Lord's Day

9:30 a.m. Fellowship Time
9:45 a.m. Sunday School
10:45 a.m. Morning Worship
5:00 p.m. Sermon Broadcast
WAAK 94.7 FM
6:00 p.m. Evening Worship
(excluding First Sundays)

Wednesday

5:55 p.m. Covered-Dish Supper
6:30-7:15 p.m. Prayer Meeting

Children are welcome in worship, but nursery is also available for children 3 and under.

Nursery: **June 14:** Sarah Wilson & A. Pinyerd **June 21:** E. Murphy & H. Rowan