

FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | www.FPFO.org | 706.866.2521 | 1 Harker Road

THE ORDER OF WORSHIP | THE LORD'S DAY | MARCH 8, 2026 | 10:45 A.M.

The Announcements

The Prelude

*The Call to Worship Psalm 105:1-3

Oh give thanks to the Lord; call upon His name; make known His deeds among the peoples! Sing to Him, sing praises to Him; tell of all His wondrous works! Glory in His holy name; let the hearts of those who seek the Lord rejoice!

*The Hymn of Praise Psalm 95..... "Now with Joyful Exultation" (pg.3)

*The Prayer of Adoration

*The Confession of Faith..... WLC #7

Q. What is God?

A. God is a Spirit, in and of Himself infinite in being, glory, blessedness, and perfection; all-sufficient, eternal, unchangeable, incomprehensible, everywhere present, almighty, knowing all things, most wise, most holy, most just, most merciful and gracious, long-suffering, and abundant in goodness and truth.

The Call to Confession..... Proverbs 28:13

Whoever conceals his transgressions will not prosper, but he who confesses and forsakes them will obtain mercy.

The Prayer of Confession

Almighty God, who is rich in mercy to all those who call upon You: Hear us as we come to You humbly confessing our sins and transgressions, and imploring Your mercy and forgiveness. We have broken Your holy laws by our words and deeds, and by the sinful affections of our hearts. We confess before You our disobedience and ingratitude, our pride and willfulness. And all our failures and shortcomings toward You and our

fellow men. Have mercy upon us, most merciful Father; and of Your great goodness grant that we may hereafter serve and please You in newness of life; Through the merit and mediation of Jesus Christ our Lord. Amen

The Silent Confession

The Assurance of PardonRomans 8:1-2

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

***The Hymn of Thanksgiving No. 305 “Arise, My Soul Arise”**

~ We Respond to God’s Grace with Offerings of Ourselves and Our Needs

The Offering and Encouragement to Give Romans 12:1

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

The Old Testament ReadingExodus 36:1-8; 14; 20; 31-38

The Great Prayer RE Wil Davis

***The Psalm of Preparation Psalm 172 “Speak O’ Lord” (pg. 4-5)**

~ God Speaks to Us in His Word ~

The SermonRev. Jim Richter

“The Perfect Judgment of God” | Rom. 2:1-16 | Pg. 883

~ We Respond to God Speaking in His Word ~

***The Hymn of Response No. 499 “Rock of Ages, Cleft for Me”**

***The Benediction**

***The Response No. 733..... “Doxology”**

Psalm 95C

1. Now with joy - ful ex - ul - ta - tion let us sing to God our praise;
2. For how great a God, and glo - rious, is the Lord to whom we sing;
3. To the Lord such might re - veal - ing, let us come with rev - 'rence meet,
4. While he of - fers peace and par - don, let us hear his voice to - day,

to the rock of our sal - va - tion loud ho - san - nas let us raise.
o - ver i - dol gods vic - to - rious, great is he, our God and King.
and, be - fore our ma - ker kneel - ing, let us wor - ship at his feet.
lest, if we our hearts should hard - en, we should per - ish in the way;

Thank - ful trib - ute glad - ly bring - ing, let us come be - fore him now,
In his hand are earth's deep pla - ces, al - so his are all the hills;
He is our own God who leads us, we the peo - ple of his care;
lest to us, so un - be - liev - ing, he in judg - ment shall de - clare:

and, with psalms his prais - es sing - ing, joy - ful in his pres - ence bow.
his the sea whose bounds he trac - es, his the land his boun - ty fills.
with a shep - herd's hand he feeds us as his flock in pas - tures fair.
"You, so long my Spir - it griev - ing, nev - er in my rest can share."

Paraphrase
The Psalter, 1912; alt.

BEECHER 8.7.8.7.D.
John Zundel, 1870; alt. 1990

Speak, O Lord

Unison

1. Speak, O Lord, as we come to you to re - ceive the food of your
2. Teach us, Lord, full o - be - di - ence, ho - ly rev - er - ence, true hu -
3. Speak, O Lord, and re - new our minds; help us grasp the heights of your

Ho - ly Word. Take your truth, plant it deep in us; shape and
mil - i - ty. Test our thoughts and our at - ti - tudes in the
plans for us: truths un - changed from the dawn of time, that will

fash - ion us in your like - ness, that the light of Christ might be
ra - di - ance of your pu - ri - ty. Cause our faith to rise, cause our
ech - o down thro' e - ter - ni - ty. And by grace we'll stand on your

seen to - day in our acts of love and our deeds of faith. Speak, O Lord,
eyes to see your ma - jes - tic love and au - thor - i - ty. Words of pow'r
prom - is - es; and by faith we'll walk as you walk with us. Speak, O Lord,

and ful - fill in us all your pur - pos - es for your glo - ry.
 that can nev - er fail, let their truth pre - vail o - ver un - be - lief.
 'til your church is built, and the earth is filled with your glo - ry.

Keith Getty and Stuart Townend

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SPEAK O LORD 8.10.8.10.10.10.8.10.
 Keith Getty and Stuart Townend

Sermon Outline

“The Perfect Judgment of God” Romans 2:1-16

There are basically only two kinds of people in the world:

- Those who will obey the Gospel and look to God to receive, by faith alone, on the basis of Christ alone, His forgiveness and the righteousness of Christ imputed to them, thus escaping God’s just wrath and judgment for their sin.
- Then there are those who assume that they can save themselves from God’s wrath by their own efforts apart from faith in Christ. The second group can be subdivided into two approaches to self-salvation. Paul is describing those in these two subdivisions of people respectively in Romans 1:18-32, and Romans 2. In Romans 1:18-32, Paul describes those who seek to save themselves by suppressing the knowledge of God and trying to find life in apart from the true God in idolatry and sin. In Romans 2, Paul describes people who assume they can save themselves from God’s judgement by moralistic (even if hypocritical) keeping of laws of behavior, or by viewing themselves as safe from God’s judgment by virtue of their being a member of a class that has been granted an exemption from God’s judgement.

Paul’s purpose in Romans 2 is to burst the bubble of false hope of moralistic self-righteousness by showing that self-efforts or status always fall short of enabling us to escape God’s perfect judgement.

- 1. The Perfection of God’s Righteous Judgment for Hypocritical Moralists (Vs 1-5)**
- 2. The Perfection of God’s Impartial Judgement According to Works (Vs 6-11)**
- 3. The Perfection of God’s Discriminating Judgment Regarding Knowledge of Law (Vs. 12-16)**

Responding to God’s Perfect Judgment as Believers, or as Unbelievers

SERMON NOTES

ANNOUNCEMENTS FOR MARCH 8, 2026

Announcements are due 5:00 p.m. on Wednesdays and must be emailed to office@fpfo.org.

- ❖ The Over Sixties Luncheon is Thursday, March 19 at 11:30. There is a sign-up sheet in the fellowship hall. Come for lunch and great fellowship.
- ❖ Operation Christmas Child collection for March is water bottles & toothbrushes.
- ❖ The Lord's Supper will be observed as part of worship next Lord's Day Evening Service on March 15.

Keep Up With the Worship & Work of the Church

- + Sign up for text message alerts and updates by texting *FPFO* to 84576.
- + To subscribe to the prayer list, please contact the church secretary: office@fpfo.org.
- + Contributions may be received during the offering in worship, mailing a check to the church office, or online: FPFO.org/give

To submit prayer requests, please email the church office or call 706-866-2521.

FPFO Weekly Activities Schedule

The Lord's Day

Wednesday

9:30 a.m. Fellowship Time

9:45 a.m. Sunday School

10:45 a.m. Morning Worship

5:00 p.m. Sermon Broadcast

WAAK 94.7 FM

6:00 p.m. Evening Worship
(excluding First Sundays)

5:55 p.m. Covered-Dish Supper

6:30-7:15 p.m. Prayer Meeting

Children are welcome in worship, but nursery is also available for children 3 and under.

Nursery: Mar. 8: E. Murphy & H. Rowan Mar. 15: M. L. Wilson & M. Brande