

# FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | [www.FPFO.org](http://www.FPFO.org) | 706.866.2521 | 1 Harker Road

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THE ORDER OF WORSHIP | THE LORD'S DAY | JULY 2, 2023 | 10:45 A.M.

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## The Announcements

*Please submit your prayer requests and/or record your attendance at worship with us:*



## The Prelude

### \*The Call to Worship

\*The Hymn of Praise No. 80 .....“Lord, with Glowing Heart I’d Praise Thee”

### \*The Prayer of Adoration and Lord’s Prayer

Our Father which art in Heaven, hallowed be Thy Name. Thy Kingdom come. Thy will be done on earth as it is in Heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory forever. Amen.

### \*The Confession of Faith.....The Apostles’ Creed

*I believe in God the Father Almighty, Maker of heaven and earth.*

*I believe in Jesus Christ, His only begotten Son, our Lord; Who was conceived by the Holy Spirit, born of the virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sits at the right hand of God the Father Almighty; from there He shall come to judge the living and the dead.*

*I believe in the Holy Spirit; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.*

~ God Calls Us to Confess Our Sins ~

### The Law of God .....1 John 2:15–17

Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. For all that is in the world – the desires of the flesh and the desires of the eyes and pride of life – is not from the Father but is from the world. And the world is passing away along with its desires, but whoever does the will of God abides forever.

# Lord, with Glowing Heart I'd Praise Thee

*To the praise of his glorious grace, which he has freely given us in the One he loves: Eph. 1:6*

1. Lord, with glow - ing heart I'd praise thee for the bliss thy love be - stows,  
 2. Praise, my soul, the God that sought thee, wretch-ed wan-d'r'er far a - stray;  
 3. Praise thy Sav - ior God that drew thee to that cross, new life to give,  
 4. Lord, this bo - som's ar - dent feel - ing vain - ly would my lips ex - press:

for the par-d'ning grace that saves me, and the peace that from it flows.  
 found thee lost, and kind - ly brought thee from the paths of death a - way.  
 held a blood - sealed par - don to thee, bade thee look to him and live.  
 low be - fore thy foot-stool kneel - ing, deign thy sup - pliant's pray'r to bless.

Help, O God, my weak en - deav - or; this dull soul to rap - ture raise:  
 Praise, with love's de - vout - est feel - ing, him who saw thy guilt - born fear,  
 Praise the grace whose threats a - larmed thee, roused thee from thy fa - tal ease;  
 Let thy love, my soul's chief trea - sure, love's pure flame with - in me raise;

thou must light the flame, or nev - er can my love be warmed to praise.  
 and, the light of hope re - veal - ing, bade the blood - stained cross ap - pear.  
 praise the grace whose prom - ise warmed thee, praise the grace that whis - pered peace.  
 and, since words can nev - er mea - sure, let my life show forth thy praise.

## The Prayer of Confession

*Eternal and Almighty Father, we acknowledge and confess before Your holy Majesty that we are poor sinners, conceived and born in guilt and corruption, prone to evil, unable of ourselves to do any good; who, by reason of our sinfulness, transgress Your holy commandments.*

*O Lord, with heartfelt sorrow we repent and deplore our offenses! Be pleased then to have compassion on us, Father of all mercies, for the sake of Your Son, Jesus Christ our Lord. And in removing our guilt and corruption, grant us the daily increase of Your Holy Spirit that we might put to death the sin that is within us and bear all the fruit of the Spirit in our daily lives.*

*We trust You for these graces on the basis of the death and resurrection of our Lord, Jesus Christ.*

## The Silent Confession


### The Assurance of Pardon .....Romans 5:17

For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

### \*The Psalm of Thanksgiving No. 89....."My Song Forever Shall Record"

1. My song for - ev - er shall re - cord the ten - der  
2. I sing of mer - cies that en - dure, for - ev - er  
3. Be - hold God's truth and grace dis - played, for he has  
4. "For him my mer - cy shall en - dure, my cov - 'nant  
5. Al - might - y God, your loft - y throne has jus - tice

The musical score is written for a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#) and the time signature is 3/4. The melody is simple and hymn-like, with lyrics written below the notes. The bass line provides a harmonic accompaniment with chords and single notes.



mer - cies of the Lord; your faith - ful - ness will  
 build - ed firm and sure, of faith - ful - ness that  
 • faith - ful cov - 'nant made, and he has sworn that  
 made with him is sure; his throne and race I  
 for its cor - ner - stone, and shin - ing bright be -



I pro - claim, and ev - 'ry age shall know your name.  
 nev - er dies, es - tab - lished change - less in the skies.  
 • Da - vid's son shall ev - er sit up - on his throne.  
 will main - tain for - ev - er, while the heav'ns re - main."  
 fore your face are truth and love and bound - less grace."

6. With blessing is the nation crowned  
 whose people know the joyful sound;  
 they in the light, O Lord, shall live,  
 the light your face and favor give.

9. Blest be the LORD forevermore  
 whose promise stands from days before.  
 His word is faithful now as then;  
 blest be his name. Amen! Amen!

**~ We Respond to God's Grace with Offerings of Ourselves and Our Needs ~**

**The Offering & Encouragement to Give .....Psalm 96:8-9**

Ascribe to the LORD the glory due his name; bring an offering, and come into his courts! Worship the LORD in the splendor of holiness; tremble before him, all the earth!

**The Great Prayer .....Pastor Ryan Biese**

**~ God Speaks to Us in His Word ~**

**\*The Hymn No. 457....."Come, Thou Fount of Every Blessing"**

## Come, Thou Fount of Every Blessing

457

Samuel ... named it Ebenezer, saying, "Thus far has the LORD helped us." 1 Sam. 7:12

♯ D A<sup>7</sup> D A D G D A<sup>7</sup> D

1. Come, thou fount of ev - 'ry bless - ing, tune my heart to sing thy grace;  
2. Here I raise my Eb - en - e - zer; hith - er by thy help I'm come;  
3. O to grace how great a debt - or dai - ly I'm con - strained to be;

A<sup>7</sup> D A D G D A<sup>7</sup> D

streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.

A<sup>7</sup> D G D A<sup>7</sup> D G D

Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;  
Je - sus sought me when a strang - er, wan - d'ring from the fold of God:  
Prone to wan - der—Lord, I feel it—prone to leave the God I love:

A<sup>7</sup> D A D A<sup>7</sup> D

praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.  
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
here's my heart, O take and seal it, seal it for thy courts a - bove.

SERMON NOTES

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**A. Unbelief (vv. 36-37)**

1. Dramatic Withdrawal (v. 36b)
  
2. Culpability (v. 37)
  - a. Why might it appear problematic that Jesus was rejected by the Jews?
  
  - b. What is worse than the Jews’ rejection of Jesus as the fulfillment of their prophetic hopes?
  
  - c. **Application: *The hardness of men’s heart...***

**B. Explanation (vv. 38-41)**

1. Prophecy: Why is rejection of Jesus not unexpected?
  - a. Where else has John referenced the *Song of the Suffering Servant*?
  
  - b. How did Isaiah foresee the glory of the Jesus?
  
  - c. In what ways has Israel rejected the blessings of the New Covenant, which Jesus brings?
  
2. Sovereignty (vv. 39-40): Is John embarrassed by the Jews’ inability to believe?
  - a. How does Isaiah’s commission feature in the Lord’s ministry?
  
  - b. How is the hardening of Israel in unbelief not unjust?
  
  - c. What is the biting irony at the close of John’s quotation from Isaiah?
  
  - d. **Application: *The power of unbelief...***

e. **Application:** *God's purposes brought to pass...*

3. Glory (v. 41): What did Isaiah foresee?

**C. Tragedy (vv. 42-43)**

1. Exceptions (v. 42): How does John follow the pattern set in his prologue?

a. What is meant by *many*?

b. What is the significance of John's including these "believers" here in John's own day? And our own?

2. Fear (v. 42): How does John qualify the faith these people have?

3. Wrong Glory (v. 43): How does John crisply rebuke these believers?

a. What is the precarious nature of their position?

b. What are ways to seek the glory from men rather than God?

~ God's People Respond to His Word ~

\*The Hymn of Approach No. 472....."Come, Ye Sinners, Poor and Wretched"

~ God Shows His Commitment to Us ~

**The Communion of Christ and His People at His Table**

The Words of Institution

The Prayer of Consecration

The Distribution of the Elements

The Prayer of Thanksgiving

~ God's People Respond to His Grace Displayed ~

\*The Psalm of Praise No. 117....."Praise Jehovah, All Ye Nations" (page 7)

~ God Blesses His People ~

**The Benediction**

\*The Response No. 733 ..... "The Doxology"

472

## Come, Ye Sinners, Poor and Wretched

*I have not come to call the righteous, but sinners. Matt. 9:13*

1. Come, ye sin - ners, poor and wretch - ed, weak and wound - ed, sick and sore;  
 2. Come, ye need - y, come and wel - come, God's free boun - ty glo - ri - fy;  
 3. Come, ye wear - y, heav - y lad - en, bruised and bro - ken by the fall;  
 4. Let not con - science make you lin - ger, nor of fit - ness fond - ly dream;

Je - sus read - y stands to save you, full of pit - y joined with pow'r:  
 true be - lief and true re - pen - tance, ev - 'ry grace that brings you nigh,  
 if you tar - ry till you're bet - ter, you will nev - er come at all:  
 all the fit - ness he re - quir - eth is to feel your need of him;

*rit.*  
 he is a - ble, he is a - ble, he is a - ble,  
 with - out mon - ey, with - out mon - ey, with - out mon - ey,  
 not the righ - teous, not the righ - teous, not the righ - teous—  
 this he gives you, this he gives you, this he gives you;

*rit.*  
 he is will - ing; doubt no more; he is will - ing; doubt no more.  
 come to Je - sus Christ and buy; come to Je - sus Christ and buy.  
 sin - ners Je - sus came to call; sin - ners Je - sus came to call.  
 'tis the Spir - it's ris - ing beam; 'tis the Spir - it's ris - ing beam.

5. Lo! th'incarnate God, ascended, pleads the merit of his blood;  
 venture on him, venture wholly, let no other trust intrude:  
 none but Jesus, none but Jesus, none but Jesus  
 can do helpless sinners good, can do helpless sinners good.



# **FPFO YOUTH & YOUNG ADULT SERVICE & ADVENTURE WEEK JULY 12-15**

If you are aware of people in need of assistance with housework, yard work, or other who have other similar needs, please let Joe Wilson know as there may still be opportunities available for the young people to serve.

Friday and Saturday of "Adventure Week" are open to all the families of the Congregation regardless of age:

Friday: Chattanooga Zoo | Saturday: Big Soddy Creek Golf

**FPFO WOMEN'S FELLOWSHIP**

# **GAG NIGHT:**

# **"Games & Gab"**

**2ND & 4TH THURSDAYS**

**7:00 P.M. | CHURCH LIBRARY**

**PLEASE CONTACT DIANA JOHNSON FOR MORE DETAILS.**

<sup>1</sup>Praise Je - ho - vah, all ye na - tions, all ye peo - ple praise pro - claim;

<sup>2</sup>for his grace and lov - ing - kind - ness O sing prais - es to his name.

For the great - ness of his mer - cy con - stant praise to him ac - cord;

ev - er - more his truth en - dur - eth; hal - le - lu - jah, praise the Lord!

## ANNOUNCEMENTS FOR JULY 2, 2023

- + The deacons have requested food and drinks no longer be brought into the auditorium. Tables and chairs are provided in the fellowship hall.
- + Mike & Susan Wilson are having a July 4<sup>th</sup> bash at their home (8990 N. Highway 27, Rock Spring, GA 30739) on Tuesday July 4<sup>th</sup> @ 5 pm. Please bring your chairs and a picnic lunch to share. See Susan Wilson (423-305-2432) for questions.
- + Immediately following morning worship, there is a lunch in the fellowship hall.
- + Evening worship resumes next Lord's Day. The Lord's Supper will be observed as part of evening worship on July 16.
- + The Service & Adventure Week for Youth & Young Adults will be July 12-15. Additional information will be distributed electronically.

### Keep Up With the Worship & Work of the Church

- + Sign up for text message alerts and updates by texting *FPFO* to 84576.
- + To subscribe to the prayer list, please contact the church secretary: [office@fpfo.org](mailto:office@fpfo.org).
- + Contributions may be received by placing your offering in the box at the auditorium doors, mailing a check to the church office, or online: [FPFO.org/give](https://www.fpfo.org/give)

Announcements for the bulletin are due weekly on Wednesdays at 5:00 p.m. and must be emailed to [office@fpfo.org](mailto:office@fpfo.org).

### Morning Fellowship Cafe: Lord's Days | 9:20-9:40

All are invited to a time of socializing and conversation each Lord's Day morning over coffee and light snacks from starting at 9:20 a.m. in the fellowship hall. If you are willing to serve on a rotation to help with snacks and clean-up, please talk with Shay Henshall.

### FPFO Weekly Activities Schedule

#### The Lord's Day

9:20 a.m. Fellowship Time  
9:45 a.m. Sunday School  
10:45 a.m. Morning Worship  
5:00 p.m. Sermon Broadcast  
WAAK 94.7 FM  
6:00 p.m. Evening Worship  
(excluding First Sundays)

#### Wednesday

9:00 a.m. Ladies' Prayer Meeting  
5:55 p.m. Covered-Dish Supper  
6:30-7:15 p.m. Prayer Meeting  
6:30 p.m. Children's Singing Class  
6:30 p.m. Youth & Young Adult  
*The Gospel of John*  
On First, Third, and Fifth Wednesdays  
there is outreach at the Crossings Apts.

**Children are always welcome in worship, but a nursery is also available for children 3 and under.**

Nursery July 2: L. Bible & T. Keller    July 9: E. Tuggle & C. Rowan