

FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | www.FPFO.org | 706.866.2521 | 1 Harker Road

THE ORDER OF WORSHIP | THE LORD'S DAY | OCTOBER 15, 2023 | 10:45 A.M.

The Announcements

Please submit your prayer requests and/or record your attendance at worship with us:



*The Call to Worship

~ God's People Respond to His Call to Worship ~

*The Psalm of Praise No. TH59....."Forever Settled in the Heavens" (Psalm 119:89-97)

*The Prayer of Adoration

*The Confession of FaithThe Heidelberg Catechism No. 76

Q. What does it mean to eat the crucified body of Christ and to drink his poured-out blood?

A. *It means to accept with a believing heart the entire suffering and death of Christ and in this way to receive forgiveness of sins and eternal life. But it means more. Through the Holy Spirit, who lives both in Christ and in us, we are united more and more to Christ's blessed body. And so, although he is in heaven and we are on earth, we are flesh of his flesh and bone of his bone. And we forever live on and are governed by one Spirit, as the members of our body are by one soul.*

The Law of GodMark 12:29-31

'Hear, O Israel: The Lord our God, the Lord is one. And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these.

Forever Settled in the Heavens

Your word, LORD, is eternal; it stands firm in the heavens. Ps. 119:89

♯ D A⁷ D G D A E⁷ A 7 D

1. For - ev - er set - tled in the heav'ns, thy word, O
 2. Thy word and works un - moved re - main, thine ev - 'ry
 3. I should have per - ished in my woe had not I
 4. The wick - ed would de - stroy my soul, but in thy

G D Em D A D A⁷ D G A⁷ D

Lord, shall firm - ly stand; thy faith - ful - ness shall nev - er
 pur - pose to ful - fil; all things are thine and thee o -
 loved thy law di - vine; that law I nev - er can for -
 truth is ref - uge sure; ex - ceed - ing broad is thy com -

A 7 D G C#dim D Em D A⁷ D 7

fail; the earth a - bides at thy com - mand.
 bey, and all as ser - vants wait thy will.
 get; O save me, Lord, for I am thine.
 mand, and in per - fec - tion shall en - dure.

456 By Grace I'm Saved, Grace Free and Boundless

It is by grace you have been saved, through faith—and this not from yourselves, it is the gift of God—not by works, so that no one can boast. Eph. 2:8, 9

1. By grace I'm saved, grace free and bound - less; my soul, be -
 2. By grace! None dare lay claim to mer - it; our works and
 3. By grace! O mark this word of prom - ise when you are
 4. By grace! This ground of faith is cer - tain; so long as

lieve and doubt - it not. Why stag - ger at this word of
 con - duct have no worth. God in his love sent our Re -
 by your sins op - pressed, when Sa - tan plagues your trou - bled
 God is true, it stands. What saints have penned by in - spi -

prom - ise? Has Scrip - ture ev - er false - hood taught? No; then this
 deem - er, Christ Je - sus, to this sin - ful earth; his death did
 con - science, and when your heart is seek - ing rest. What rea - son
 ra - tion, what in his Word our God com - mands, what our whole

word must true re - main: by grace you too shall heav'n ob - tain.
 for our sins a - tone, and we are saved by grace a - lone.
 can - not com - pre - hend God by his grace to you will send.
 faith must rest up - on, is grace a - lone; grace in his Son.

The Confession of Sin

Holy Lord, we have sinned times without number. We have been guilty of pride and unbelief, of failure to find Your mind in Your Word, and of neglect to seek You in our daily lives. Our transgressions and shortcomings present each of us with a list of accusations, but we bless You that they will not stand against us, for all have been laid on Christ. Subdue our corruptions and grant us grace to live above them. Let not the passions of the flesh nor lustings of the mind bring our spirits into subjection, but may You rule over us in liberty and power. No trial is so hard to bear as a sense of sin. If You should give us a choice to live in pleasure and keep our sins, or to have them burnt away with trial, give us sanctified affliction. Deliver us from every evil habit, everything that dims the brightness of Your grace in us, everything that prevents us taking delight in You. Then we shall bless You, God of our righteousness, for helping us to be upright.

The Silent Confession

The Assurance of Pardon.....1 John 1:8-9

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

*The Hymn of Thanksgiving No. 456....."By Grace I'm Saved"

The Encouragement to GivePsalm 96:7-8

Ascribe to the LORD the glory due his name; bring an offering, and come into his courts!

The Offertory

The Great Prayer.....Pastor Ryan Biese

*The Psalm No. 120 "I Cried in Trouble to the LORD"

4. ⁶ Too long my soul has made its home With

1. ¹ I cried in trouble to the LORD, And
2. ³ What shall be given you, false tongue; What
3. ⁵ A - las for me that I've so - journed So
4. ⁶ Too long my soul has made its home With

The image shows a musical score for a hymn. It consists of three staves: a vocal line (treble clef), a piano accompaniment line (treble clef), and a bass line (bass clef). The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are written below the staves, with some lines starting with a measure number and a superscripted number (e.g., 4. ⁶). The lyrics are: "4. ⁶ Too long my soul has made its home With", "1. ¹ I cried in trouble to the LORD, And", "2. ³ What shall be given you, false tongue; What", "3. ⁵ A - las for me that I've so - journed So", and "4. ⁶ Too long my soul has made its home With".

those who peace ab - hor. I stand for peace, but
 He has an - swered me. ² From ly - ing lips and
 add - ed to your doom? ⁴ Sharp ar - rows from a
 long in Me - shech's land, That I have made my
 those who peace ab - hor. ⁷ I stand for peace, but

when I speak, They then pre - pare for war.
 craft - y tongue, O LORD, my soul set free.
 war - rior's bow, And red - hot coals of broom!
 dwell - ing where The tents of Ke - dar stand!
 when I speak, They then pre - pare for war.

The Sermon Dr. Allen Hawkins

“Homesick” | Psalm 120 | Page 484

***The Hymn of Commitment No. 509 “Jesus, Lover of My Soul”**

***The Benediction**

***The Response No. 735 “The Gloria Patri”**

*Glory be to the Father, And to the Son, And to the Holy Ghost;
 As it was in the beginning, Is now, and ever shall be:
 World without end. Amen. Amen.*

Jesus, Lover of My Soul

You have been ... a refuge for the needy in his distress, a shelter from the storm and a shade from the heat. Is. 25:4

The musical score is arranged in four systems, each consisting of a vocal line and a guitar accompaniment line. The key signature is one flat (B-flat major/D minor) and the time signature is 6/8. Chords are indicated above the vocal line.

System 1:
 Chords: F, C, F, Dm, F, Gm, F/C, C7, F
 1. Je - sus, lov - er of my soul, let me to thy bo - som fly,
 2. Oth - er ref - uge have I none, hangs my help - less soul on thee;
 3. Thou, O Christ, art all I want; more than all in thee I find:
 4. Plen - teous grace with thee is found, grace to cov - er all my sin;

System 2:
 Chords: C, F, Dm, F, Gm, F/C, C7, F
 while the near - er wa - ters roll, while the tem - pest still is high:
 leave, ah! leave me not a - lone, still sup - port and com - fort me!
 raise the fall - en, cheer the faint, heal the sick, and lead the blind.
 let the heal - ing streams a - bound; make and keep me pure with - in:

System 3:
 Chords: C7, F, Dm, Bb, F, C7, F, C, Dm, G7, C
 hide me, O my Sav - ior, hide, till the storm of life is past;
 All my trust on thee is stayed, all my help from thee I bring;
 Just and ho - ly is thy name; I am all un - righ - teous - ness;
 thou of life the foun - tain art, free - ly let me take of thee;

System 4:
 Chords: F, A7, Dm, F, C, F, F, Dm, F7, Gm, F/C, C7, F, F
 safe in - to the ha - ven guide, O re - ceive my soul at last!
 cov - er my de - fense - less head, with the shad - ow of thy wing.
 false and full of sin I am, thou art full of truth and grace.
 spring thou up with - in my heart, rise to all e - ter - ni - ty.

Charles Wesley, 1740

MARTYN 7.7.7.D.
 Simeon B. Marsh, 1834
 Arr. by Rhys Thomas, 1916

ANNOUNCEMENTS FOR OCTOBER 15, 2023

- + Evening worship continues tonight at 6:00 p.m. with the Lord's Supper. Please come and answer God's call to worship Him.
- + This year for Operation Christmas Child, we are focusing on filling boxes for 10 – 14 year old boys. An updated list of items needed is available near the OCC box in the Fellowship Hall. The goal is to fill 100 boxes this year.
- + Candy donations are requested for the Reformation Party. You may give them to Joe Wilson or place them in the church kitchen if they are labeled as such. There are sign-up sheets in the Fellowship Hall offering opportunities to serve at the Party.
- + The Session and the Women in the Church will have meetings on Wednesday, October 18 at 6:30 p.m. There will be no prayer meeting or children's activities that week. Youth & Young Adult Class as well as Supper will meet as normal.
- + There will be no evening worship on October 29 at FPFO. Session has decided to join with the Joint-Reformation Service held at 6:00 p.m. at FPC Chattanooga.
- + The Bridal Basket to celebrate the marriage of Mr. and Mrs. Titus Brumley is in the Fellowship Hall for anyone wishing to give a gift to them.
- + We are collecting diapers (sizes 3-6) for the *Choices Pregnancy Ministry* until October 22. Thanks to all who contribute. The box is in the fellowship hall.

Keep Up With the Worship & Work of the Church

- + Sign up for text message alerts and updates by texting *FPFO* to 84576.
- + To subscribe to the prayer list, please contact the church secretary: office@fpfo.org.
- + Contributions may be received by placing your offering in the offering plate, by mailing a check to the church office, or online: [FPFO.org/give](https://www.fpfo.org/give).

FPFO Weekly Activities Schedule

The Lord's Day

9:20 a.m. Fellowship Time
 9:45 a.m. Sunday School
 10:45 a.m. Morning Worship
 5:00 p.m. Sermon Broadcast
 WAAK 94.7 FM
 6:00 p.m. Evening Worship
 (excluding First Sundays)

Wednesday

9:00 a.m. Ladies' Prayer Meeting
 5:55 p.m. Covered-Dish Supper
 6:30-7:15 p.m. Prayer Meeting
 6:30 p.m. Children's Singing Class
 6:30 p.m. Youth & Young Adult
 Defending the Faith by RC Sproul
 On First, Third, and Fifth Wednesdays
 there is outreach at the Crossings Apts.

Children are always welcome in worship, but a nursery is also available for children 3 and under.

Nursery Oct. 15: A. Bandy & M. Tuggle

Oct. 22: B. Rowan & Sarah Wilson