

FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Georgia

Morning Worship

The Lord's Day | May 2, 2021 | 9:15 & 10:45 a.m.

www.fpfo.org | 706.866.2521 | 1 Harker Road

THE SESSION

Ryan Biese, Moderator
Herman McConathy, Clerk
David Bosshardt
Wil Davis

THE DIACONATE

Bob Keller, Chairman
Lance Wood, Clerk

THE ORDER OF WORSHIP

The Announcements

***The Call to Worship**

***The Psalm of Praise No. 76 "God Is Known Among His People"**

1. God is known a - mong his peo - ple, ev - ery mouth his praise - es fill;
 2. Ex - cel - lent and glo - rious are you, with your tro - phies from the fray;
 3. When from heav'n your sen - tence sound - ed, all the earth in fear was still,
 4. Vow and pay un - - to Je - ho - vah, him your God for - ev - er own;

from of old he has es - tab - lished his a - bode on Zi - on's hill;
 you have slain the might - y war - riors, wrapped in sleep of death are they;
 while to save the meek and low - ly God in judg - ment wrought his will;
 all men, bring your gifts be - fore him, wor - ship him, and him a - lone;

there he broke the sword and ar - row, bade the noise of war be still.
 when your an - ger once is ris - en, who can stand in that dread day?
 e'en the wrath of man shall praise you, your de - signs it shall ful - fil.
 might - y kings o - bey and fear him, princ - es bow be - fore his throne.

***The Prayer of Adoration**

***The Confession of FaithHeidelberg Catechism No. 31**

Q. Why is he called “Christ,” meaning “anointed”?

A. *Because he has been ordained by God the Father and has been anointed with the Holy Spirit to be our chief prophet and teacher who fully reveals to us the secret counsel and will of God concerning our deliverance; our only high priest who has delivered us by the one sacrifice of his body, and who continually intercedes for us before the Father; and our eternal king who governs us by his Word and Spirit, and who guards us and keeps us in the deliverance he has won for us.*

The Call to ConfessionMatthew 5:17–20

Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

The Confession of Sin

To You, O Lord, we lift up our soul; in You we trust, O our God. No one whose hope is in You will ever be put to shame.

Show us Your ways, O Lord, teach us Your paths; guide us in Your truth and teach us, for You are God our Savior, and our hope is in You all day long. Remember, O Lord, Your great mercy and love, for they are from of old.

Remember not the sins of our youth and our rebellious ways; according to Your love remember us, for You are good, O Lord. For the sake of Your name, O Lord, forgive our iniquity, for it is great.

Look upon our affliction and our distress and take away all our sins. Guard our lives and rescue us; let us not be put to shame for we take refuge in You. May integrity and uprightness protect us, because our hope is in You. Redeem Israel, O God, from all our troubles through Jesus Christ our Lord.

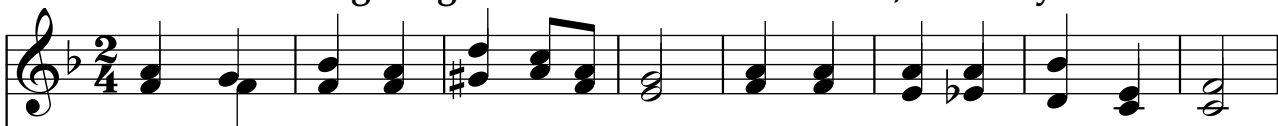
The Silent Confession

~ God Answers His People and Speaks in the Scripture ~

The Assurance of PardonRomans 3:23-25

For all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness.

***The Psalm of Thanksgiving No. 25** "Lord, I Lift My Soul to Thee"



1. Lord, I lift my soul to thee, O my God, I trust thy might;
2. Yea, may none be put to shame, none who wait for thee to bless;
3. Lord, to me thy ways make known, guide in truth and teach thou me;
4. Lord, re - mem - ber in thy love all thy mer - cies man - i - fold,
5. Sins of youth re - mem - ber not, nor my tres - pass - es re - cord;



- let not foes ex - ult o'er me, shame me not be - fore their sight.
but dis - hon - ored be their name who with - out a cause trans - gress.
• thou my Sav - ior art a - lone, all the day I wait for thee.
ten - der mer - cies from a - bove, change - less from the days of old.
let not mer - cy be for - got, for thy good - ness' sake, O Lord.



6. For thy Name's sake hear thou me
For thy mercy, Lord, I wait;
Pardon mine iniquity,
For my sin is very great.

7. Just and good the Lord abides.
He his way will sinners show,
He the meek in justice guides,
Making them his way to know.

The Encouragement to Give2 Corinthians 8:8–9

I say this not as a command, but to prove by the earnestness of others that your love also is genuine. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

~ God's People Call to Him for Help ~

The Great Prayer

Please submit your prayer requests and/or record your attendance at worship with us via this [link](#) or the QR code below. You can also call (706.866.2521) or email (office@fpfo.org) the church office.



*The Hymn....."We Give Thee But Thine Own"

1. We give thee but thine own, what - e'er the gift may be;
2. May we thy boun - ties thus as stew - ards true re - ceive,
3. To com - fort and to bless, to find a balm for woe,
4. The cap - tive to re - lease, to God the lost to bring,
5. And we be - lieve thy Word, though dim our faith may be;

all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.
• to tend the lone and fa - ther - less is an - gels' work be - low.
to teach the way of life and peace—it is a Christ - like thing.
what - e'er for thine we do, O Lord, we do it un - to thee.

I. Introduction:

A. What are some of the ways Christ and His work have been alluded to in this chapter so far and in the passage ahead?

B. How many times has Moses gone up and down the mountain? Why does he go up and down so many times?

C. What has been the “trajectory” of Exodus so far?

II. Main Argument

A. Divine Invitation (vv. 12-14)

1. End of the Feast (v. 12)

a. Why is Moses summoned up the mountain

b. What is written on the two tablets?

2. Higher Still (vv. 13-14)

a. How is this the “turning point” in Exodus?

b. Why are Aaron and Hur qualified to fill in for Moses whilst he is away? How will they thoroughly mess up everything?

c. Application: what is the problem with Aaron and Hur that will result in Israel breaking the covenant and worshiping falsely?

B. Divine Glory (vv. 15-18)

1. The Cloud (v. 15): How do clouds often feature in the Scripture?

2. The Glory (v. 16): What does God’s glory teach Moses?

3. The Appearance (vv. 17-18)

- a. How is what Israel observes different from what Moses sees?
- b. Why is it necessary that Moses go into the presence of God but Israel stand afar off?
- c. What is Moses teaching Israel (and us) to expect from God?

C. Divine Worship (vv. 1-7)

1. Busy on the Mountain (vv. 1-2): what is Moses doing during his 40 days on Sinai?

- a. What is the significance of the collection for the tabernacle being voluntary?

1) **Application**: should we still worship God even if we don't feel like it? Even if our heart isn't "in the mood"?

2) **Application**: why does God command His people to make the tabernacle rather than provide it for them ready-made?

3) **Application**: what does one's giving to the local church indicate about one's spiritual health?

- b. Why is the whole covenant community involved in / invited to participate in the collection?

2. Materials Listed (vv. 3-7)

- a. How does this list invite all people to contribute regardless of their material wealth?

- 1) **Application:** in what sense is the worship of God costly to you?

- 2) **Application:** in what sense does the worship of God cost you nothing?

- 3) **Application:** how does Israel's situation and "need" of these valuable items remind us to have eternal priorities?

b. How does the tent teach Israel about the nearness (immanence) and greatness (transcendence) of God?

*The Hymn of Commitment....."O Church, Arise"
 words & music: Kieth Getty & Stuart Townend © Thankyou Music CCLI 487914

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• 1. O church, a - rise and put your ar - mor on; Hear the
 • 2. Our call to war, to love the cap - tive soul, But to
 • 3. Come, see the cross where love and mer - cy meet, As the
 • 4. So Spir - it, come, put strength in ev - 'ry stride, Give

call of Christ our cap - tain; For now the weak can say that
 rage a - gainst the cap - tor; And with the sword that makes the
 Son of God is strick - en; Then see His foes lie crushed be -
 grace for ev - 'ry hur - dle, That we may run with faith to



they are strong In the strength that God has giv - en. With shield of
 wound - ed whole We will fight with faith and val - or. When faced with
 neath His feet, For the Con - quer - or has ris - en! And as the
 win the prize Of a ser - vant good and faith - ful. As saints of



faith and belt of truth We'll stand a - gainst the dev - il's lies; An arm - y
 trials on ev - 'ry side, We know the out - come is se - cure, And Christ will
 stone is rolled a - way, And Christ e - merg - es from the grave, This vic - t'ry
 old still line the way, Re - tell - ing triumphs of His grace, We hear their



bold whose bat - tle cry is "Love!" Reach - ing out to those in dark - ness.
 have the prize for which He died - An in - her - i - tance of na - tions.
 march con - tin - ues till the day Ev - 'ry eye and heart shall see Him.
 calls and hun - ger for the day When, with Christ, we stand in glo - ry.



The Benediction

*The Response....."Gloria Patri"

*Glory be to the Father, And to the Son, And to the Holy Ghost;
 As it was in the beginning, Is now, and ever shall be:
 World without end. Amen. Amen.*

Join us for a conference May 5-6!

Wednesday, May 5, 2021

10:30 a.m. – Welcomes and Greetings

11:00 a.m. – *Truth We Confess: Confessional Integrity and the PCA*
Dr. David Strain, Pastor FPC Jackson, Miss.

12:15 p.m. – *The Puritans and the Old Paths of Christian Piety*
Dr. Joel Beeke

1:15 p.m. – LUNCH (Provided by FPFO; please register)

2:30 p.m. – *Calvin's Company of Pastors: Lessons on Ministerial Fellowship from 16th c. Geneva*
Rev. Jason Helopoulos, Pastor University Reformed

3:45 p.m. – *Reformed Doxology: Worship According to Scripture*
Dr. David McWilliams, Pastor Covenant PC Lakeland, FL

6:00 p.m. – SUPPER (Provided by FPFO; please register)

6:50 p.m. – *Prayer Meeting for FPFO and the PCA*

7:15 p.m. – *A Faith Worth Fighting For: Reformed Orthodoxy, Cultural Revolutions, and the Future of the PCA*
Dr. Jon D. Payne, Pastor Christ Church Charleston

8:30 p.m. – *Christ's Church: On Mission, On Message, In Ministry*
Dr. Harry Reeder, Pastor Brairwood PCA, Birmingham

Thursday, May 6, 2021

10:30 a.m. – *The Glory of Plodding*
Kevin DeYoung, Pastor Christ Covenant Charlotte, NC

11:30 a.m. – *Rediscovering the Genius of Biblical Presbyterianism*
Fred Greco, Pastor Christ Church Katy, Texas

12:30 p.m. – LUNCH (provided by FPFO; please register)

12:30 p.m. – *Panel Discussion on current issues facing the PCA*
DeYoung, Beeke, Reeder, Payne, Garner

Please register for the meals by emailing office@FPFO.org
or calling the church office: 706-866-2521

O CHURCH, ARISE

**A PASSIONATE PLEA FOR BIBLICAL
AND CONFSSIONAL FIDELITY**

MAY 5-6, 2021

FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Georgia

Simulcasted live from Birmingham, Ala.

Please register for lunches and supper: office@FPFO.org



**GOSPEL
REFORMATION
NETWORK**

CELEBRATE WHO WE ARE AS REFORMED PRESBYTERIANS.

REMEMBER THE WONDER OF OUR IDENTITY IN CHRIST.

BEHOLD THE BEAUTY OF OUR HISTORIC, REFORMED HERITAGE.

CONSIDER THE CHALLENGES FACING THE PCA.

PRAY FOR GOD'S RENEWING GRACE FOR THE FUTURE.

ANNOUNCEMENTS FOR MAY 2, 2021

FIRST PRESBYTERIAN CHURCH MASK POLICY:

Masks are **required** for the 9:15 a.m. Service

The only exceptions are those actively leading a portion of the service and persons ten and under.

Masks are **recommended** for all other activities.

What About Nursery? Young children are *always* welcome in worship! However, if parents are more comfortable, a nursery is provided downstairs for children three years old and under in the 10:45 a.m. worship service.

Nursery May 2: **Emma Wilson**

Nursery May 9: **Mary Lou Wilson**

If you would like to volunteer to serve in the nursery, contact Mary Lou Wilson.

- + Please welcome Mrs. Diana Bowers who is serving us at the piano.
- + Please register for the Youth Service and Adventure Week by today; the \$60 activity fee is due by May 30. For fundraising opportunities, see Sandy Keller.
- + All are invited to stay (or return!) for lunch together following the 10:45 a.m. worship service. There is no evening worship this Lord's Day.

Keep up with the church in her worship and work:

- + Sign up for text message alerts and updates by texting *FPFO* to 84576.
- + If you are not currently receiving the weekly prayer list via email and would like to do so, please contact the church secretary: office@fpfo.org.
- + Contributions may be received by placing your offering in the plate at the auditorium doors, mailing a check to the church office, or online: FPFO.org/give.

FPFO Weekly Activities Schedule

The Lord's Day

9:15 a.m. Morning Worship
9:45 a.m. Sunday School*
10:45 a.m. Morning Worship*
5:00 p.m. Sermon Broadcast
WAAK 94.7 FM
6:00 p.m. Evening Worship
(except First Sundays)

Wednesday

5:55 p.m. Covered-Dish Supper
6:30 p.m. Prayer Meeting*
6:50-7:30 p.m. Classes & Studies
The Kings of Israel (adults)*
The Life of David (young men)
Is God Great & Good (young women)
KidsQuest (young children)

*Also available remotely: www.FPFO.org/live