

FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Georgia

Family Worship Aid

The Lord's Day | November 15, 2020 | 10:45 a.m.

www.fpfo.org | 706.866.2521 | 1 Harker Road

THE SESSION

Ryan Biese, Moderator

Herman McConathy, Clerk

David Bosshardt

Wil Davis

THE DIACONATE

Bob Keller, Chairman

Lance Wood, Clerk

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*The Call to Worship

*The Psalm of Praise No. 20 "The Lord in Your Distress Attend"



1. ¹The LORD in your dis - tress at - tend; may Ja - cob's
2. ³May he re - gard your sac - ri - fice, and all your
3. ⁵May we in your sal - va - tion joy, our ban - ners
4. ⁶And this I know: the LORD will save and his a -



God pro - tect you well, ²and from his ho - ly
of - f'nings bear in mind; ⁴O may he grant your
raise in God's great name. O may the LORD ful -
noin - ted one de - fend with sav - ing might of



place send help and strength - en you from Zi - on's hill.
heart's de - sire, ful - fill - ing all that you de - signed.
fill your prayers and grant you all you ask of him.
his right hand, from ho - ly heav'n an an - swer send.



5. ⁷In chariots some have confidence,
and some in horses take their pride,
but we boast only one defense—
the name of God, the LORD Most High.

6. ⁸Now we arise and stand upright,
while they, subdued and helpless, fall.
⁹O by your hand, LORD, save the king,
and may he answer when we call.

***The Prayer of Adoration**

***The Confession of FaithThe Apostles' Creed**

*I believe in God the Father Almighty,
Maker of heaven and earth.*

*I believe in Jesus Christ, his only begotten Son, our Lord;
Who was conceived by the Holy Spirit, born of the virgin Mary;
suffered under Pontius Pilate;
was crucified, dead, and buried;
He descended into hell; the third day He rose again from the dead;
He ascended into heaven,
and sits at the right hand of God the Father Almighty;
from there He shall come to judge the living and the dead.*

*I believe in the Holy Spirit;
the holy catholic* church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.*

*catholic refers to the universal church; that is to say, the Church is more than FPFO or the PCA.
This does not refer to the Roman Catholic religion.

The Call to ConfessionHosea 6:1

“Come, let us return to the LORD; for he has torn us, that he may heal us; he has struck us down, and he will bind us up.

The Confession of Sin

Almighty God, we confess to you, that we have sinned against you in ways that should shock us and that must grieve you. Make us truly sorry. Fill us with holy fear, and give us grace to return to you with all our heart, soul, mind and strength, so that we may walk and delight in obedience to your Word. Make us kind and merciful as you are. Make us willing to forgive others as you have forgiven us. Give us the Spirit of our Lord, Jesus Christ, so that we might be humble, patient, courageous in love, and abundant in joy as he is. For we ask it in his name, Amen.

The Silent Confession

~ God Meets His People's Needs in Christ ~

The Assurance of PardonJames 4:8–10

Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. Humble yourselves before the Lord, and he will exalt you.

~ God's People Respond with Joy and Gratitude ~

The Encouragement to Give2 Corinthians 8:9

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

~ God's People Call upon Him for Help...Again ~

The Great Prayer

Please submit your prayer requests and/or record your attendance at worship with us via this [link](#) or the QR code below:



*The Hymn....."God Moves in a Mysterious Way" (Stanzas 1,3-6)

- 1. God moves in a mys - te - rious way his won - ders to per - form;
- 2. Deep in un - fath - om - a - ble mines of nev - er - fail - ing skill
- 3. Ye fear - ful saints, fresh cour - age take; the clouds ye so much dread
- 4. Judge not the Lord by fee - ble sense, but trust him for his grace;

- he plants his foot-steps in the sea, and rides up - on the storm.
- he trea - sures up his bright de - signs, and works his sov - 'reign will.
- are big with mer - cy, and shall break in bless - ings on your head.
- be - hind a frown - ing prov - i - dence he hides a smil - ing face.

- 5. His purposes will ripen fast,
unfolding ev'ry hour;
the bud may have a bitter taste,
but sweet will be the flow'r.
- 6. Blind unbelief is sure to err,
and scan his work in vain;
God is his own interpreter,
and he will make it plain.

~ God Answers His People and Speaks in the Scripture ~

The SermonRev. Ryan Biese

“Saved From the Grave | Psalm 30

I. Introduction

II. Main Argument

A. Praise Because of God’s Grace (vv. 1-3)

B. Gratitude that Invites (vv. 4-5)

C. Peril of Prosperity (vv. 6-10)

D. Joy Because of God’s Grace (vv. 11-12)

~ God’s People Respond to the Preaching of the Word ~

*The Hymn of Commitment“Thine Be the Glory!”

1. Thine be the glo - ry, ris - en, con - qu'ring Son: end - less is the
 2. Lo! Je - sus meets us, ris - en from the tomb; lov - ing - ly he
 3. No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won; an - gels in bright rai - ment
 greets us, scat - ters fear and gloom; let the church with glad - ness,
 out thee: aid us in our strife; make us more than con - qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes
 hymns of tri - umph sing, for her Lord now liv - eth,
 thro' thy death - less love: bring us safe thro' Jor - dan

Refrain

where thy bod - y lay.
 death hath lost its sting. Thine be the glo - ry, ris - en, con-qu'ring Son;
 to thy home a - bove.