

# FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Georgia

Morning Worship

The Lord's Day | November 1, 2020 | 9:15 & 10:45 a.m.

[www.fpfo.org](http://www.fpfo.org) | 706.866.2521 | 1 Harker Road

## THE SESSION

Ryan Biese, Moderator

Herman McConathy, Clerk

David Bosshardt

Wil Davis

## THE DIACONATE

Bob Keller, Chairman

Lance Wood, Clerk

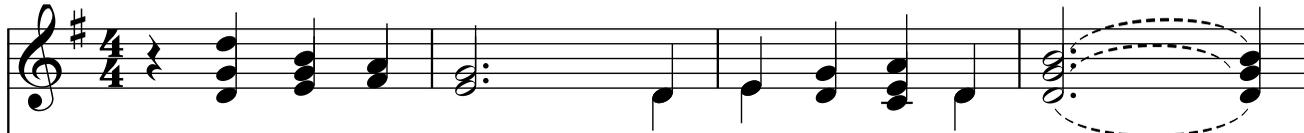
# FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | www.FPFO.org | 706.866.2521 | The Lord's Day | November 1, 2020

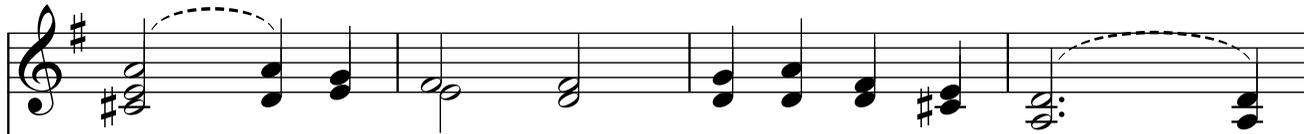
## \*The Call to Worship

~ We Respond to God's Call to Worship Him ~

## \*The Hymn of Praise ..... "For All the Saints"



1. For all the saints who from their la - bors rest, who
2. Thou wast their rock, their for - tress, and their might;
3. O may thy sol - diers, faith - ful, true, and bold,
4. O blest com - mun - ion, fel - low - ship di - vine, we
5. And when the fight is fierce, the war - fare long,



- thee by faith be - fore the world con - fessed, thy  
thou, Lord, their cap - tain in the well - fought fight;  
• fight as the saints who no - bly fought of old, and  
fee - bly strug - gle, they in glo - ry shine;  
steals on the ear the dis - tant tri - umph song, and



name, O Je - sus, be for - ev - er blest.  
 thou, in the dark - ness dread, their one true light.  
 • win with them the vic - tor's crown of gold.  
 yet all are one in thee, for all are thine.  
 hearts are brave a - gain, and arms are strong.

Al - le - lu - ia! Al - le - lu - ia!

6. The golden evening brightens in the west;  
Soon, soon, to faithful warriors cometh rest.  
Sweet is the calm of Paradise the blest.  
 Alleluia! Alleluia!

7. But, lo, there breaks a yet more glorious day;  
 The saints triumphant rise in bright array;  
 The King of Glory passes on his way.  
 Alleluia! Alleluia!

**\*The Prayer of Adoration**

**\*The Confession of Faith .....The Heidelberg Catechism No. 104**

Q. What is God's will for you in the fifth commandment?

A. *That I show honor, love, and faithfulness to my father and mother and all those in authority over me; submit myself with proper obedience to all their good teaching and discipline; and also that I be patient with their failings for by their hand God wills to rule us.*

**The Call to Confession .....Exodus 31:13-14**

Above all you shall keep my Sabbaths, for this is a sign between me and you throughout your generations, that you may know that I, the LORD, sanctify you. You shall keep the Sabbath, because it is holy for you. Everyone who profanes it shall be put to death. Whoever does any work on it, that soul shall be cut off from among his people.

## The Confession of Sin

*O Most Exalted and Righteous Father in heaven, we confess to you we are sinners and rightly deserve to be cast out of your presence forever and punished for our willing sinfulness.*

*We confess we have not kept the Sabbath day holy or remembered it as we ought. We have despised the blessing which your Son, the Lord of the Sabbath, declared was created for us and our benefit.*

*We have failed to rest the whole day, we have neglected to give rest to other people on the Sabbath, but made them work for us unnecessarily. We have neither called the Lord's day a delight nor prepared our hearts and homes rightly for the day.*

*We have looked for excuses to busy ourselves and our minds with unnecessary and non-urgent things and thoughts on the Sabbath rather than simply finding rest in Christ and enjoying the freedom you give us to worship you and serve one another on this day.*

*Please forgive us for not remembering the Sabbath day or keeping it holy, for not rightly meditating on your glory in creation and redemption that the Sabbath day sets before us.*

*Please pardon our sinfulness, pardon our foolishness, and show mercy to us rebels. Do not look upon our righteousness, but upon your beloved Son who has offered acceptable worship in our place and rose from the dead for us on the First Day of the week so that we may enter your rest. And so for His sake, hear us we pray. Amen.*

## The Silent Confession

~ God Meets His People's Needs in Christ ~

**The Assurance of Pardon**.....Hebrews 4:14-16

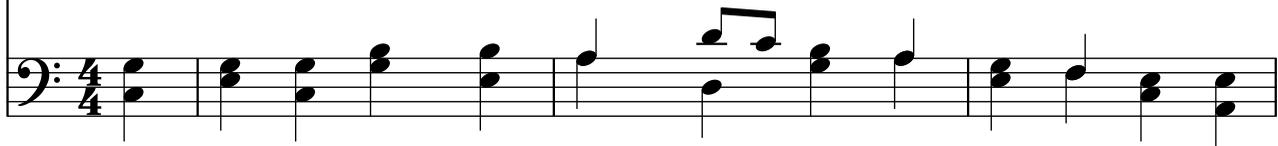
Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

~ God's People Respond with Joy and Gratitude ~

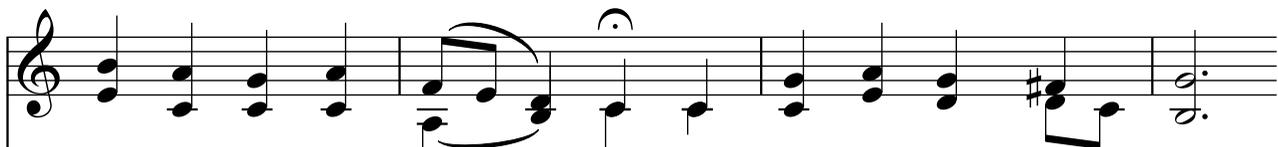
**\*The Hymn of Thanksgiving**....."A Mighty Fortress is Our God"



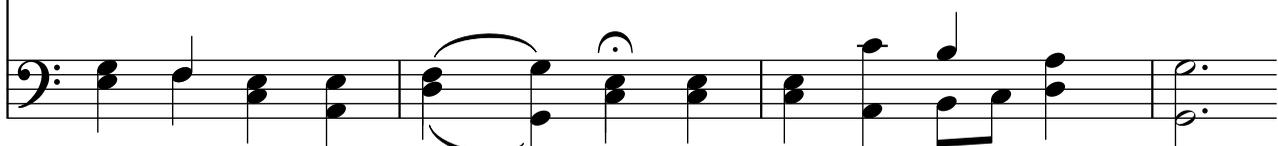
1. A might - y for - tress is our God, a bul - wark nev - er  
2. Did we in our own strength con - fide, our striv - ing would be  
3. And though this world, with dev - ils filled, should threat - en to un -  
4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -



fail - ing; our help - er he, a - mid the flood of  
los - ing; were not the right man on our side, the  
do us, we will not fear, for God hath willed his  
bid - eth; the Spir - it and the gifts are ours through

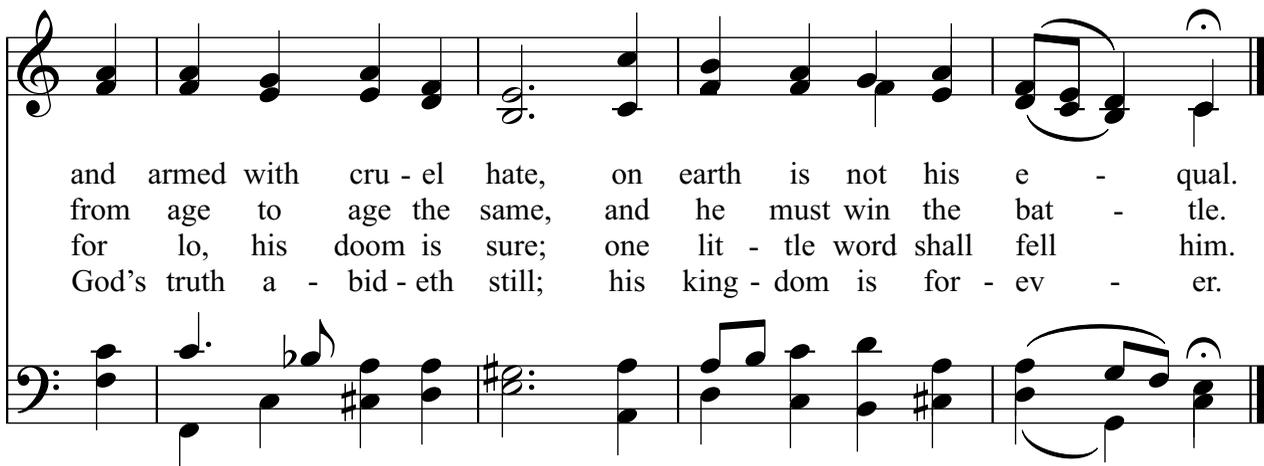


mor - tal ills pre - vail - ing. For still our an - cient foe  
man of God's own choos - ing. Dost ask who that may be?  
truth to tri - umph through us. The prince of dark - ness grim,  
him who with us sid - eth. Let goods and kin - dred go,





doth seek to work us woe; his craft and power are great,  
 Christ Je - sus, it is he, Lord Sa - ba - oth his name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mor - tal life al - so; the bod - y they may kill:



and armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same, and he must win the bat - tle.  
 for lo, his doom is sure; one lit - tle word shall fell him.  
 God's truth a - bid - eth still; his king - dom is for - ev - er.

**The Encouragement to Give .....2 Corinthians 9:10-11**

He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way to be generous in every way, which through us will produce thanksgiving to God.

**~ God's People Call upon Him for Help ~**

**The Great Prayer**

*Please submit your prayer requests and/or record your attendance at worship with us:*



**~ God Answers His People and Speaks in the Scripture ~**

**\*The Psalm No. 2 .....“Why Do Heathen Nations Rage?”**

1. <sup>1</sup>Why do hea-then na - tions rage? Why do peo - ples plot in vain?  
2. <sup>4</sup>He who sits in heav - en laughs; God de - rides and mocks them all.  
3. <sup>7</sup>I will tell of his de - cree: this to me the LORD did say,  
4. <sup>10</sup>There - fore, kings, be wise, be warned; rul - ers of the earth, give ear.

<sup>2</sup>Kings and rul - ers join to wage war a - gainst God's roy - al reign.  
<sup>5</sup>Then he speaks to them in wrath, fear and dread on them do fall:  
"You are my be - lov - ed Son; I have brought you forth this day.  
<sup>11</sup>Come with awe and serve the LORD: min - gle joy with trem - bling fear.

Speak - ing out a - gainst the LORD, his A - noint - ed they de - fy:  
<sup>6</sup>"Yet ac - cord - ing to my will, I have set my king to reign,  
<sup>8</sup>Ask for all the earth a - broad, you shall own the na - tions far.  
<sup>12</sup>Kiss the Son, his an - ger turn, lest you per - ish in the way,

<sup>3</sup>"Let us break a - part their cords, cast a - way their chains," they cry.  
fixed on Zi - on's ho - ly hill, my A - noint - ed will re - main."  
<sup>9</sup>You will break them with a rod, dash them like a pot - ter's jar."  
for his wrath will quick - ly burn. All who trust him—blest are they!

“Honor to Whom Honor is Owed” | Exodus 20:12

## **I. Introduction**

### **A. What are the “Two Tables” of the Law?**

### **B. What is the “comprehensive summary” of God’s Moral Law?**

## **II. Main Argument**

### **A. God’s Rights**

1. Which of God’s rights does the Fifth Commandment set forth?
2. The Meaning of Honor
  - a. How is this command different from other ancient cultures?
  - b. Does the Fifth Command require us to obey our parents?
3. Incentive to Obedience: the promise
  - a. What does God usually do with the most difficult commands?
  - b. How is God showing us the way to covenant blessings here?

### **B. Scope of Honor**

1. Who are Fathers and Mothers: Are only biological parents in view?
2. All Human Relationships: What are the 3 types of relationships?
3. **Application:** Why do we show honor or respect to authorities?
  - a. Do those in authority over us need to earn our respect?
  - b. In what sense are rulers a means of *grace* or *judgment*?

### **C. What If... How are we to respond when authority figures dishonor their offices or exceed their authority?**

1. King Saul (cf. 1 Sam): What does David and Jonathan's treatment of Saul teach us about how to treat bad parents or unjust tyrants?
2. The Sanhedrin (cf. Acts 5): How do the Apostles show us to respond to *unlawful* commands of *legitimate* authorities?
  - a. What are *lawful commands*?
  - b. How does Paul (cf. Eph. 6) remind us we are responsible to glorify God in our obedience or disobedience of authority?
3. Paul in Roman Custody (cf. Acts 16, 22): How does Paul teach us to respond when our civil rights have been violated and/or the legitimate authorities are not performing their divine ministry?
4. Jesus (cf. Luke 2): What should we do when we are more righteous, more wise, closer to God, etc. than our parents?
5. **Application**: How do we respond if abused by an authority?
6. **Application**: How do we honor a destructive or toxic parent?

#### **D. Our Duty in the Fifth Command**

1. Duty as Inferiors (i.e. those under the authority of others)
  - a. What sort of obedience?
  - b. Why must we cover shortcomings and faults in our "fathers"?
  - c. How should we accept correction?
  - d. **Application**: what must we always bear in mind regarding those in authority over us?
2. Duty of Superiors (i.e. those who in authority over others)

- a. What limits are there on the authority of “fathers”?
  - b. What should characterize our correcting and discipline of those under our care?
  - c. Why must we take care not to expose our “children” to unnecessary wickedness or temptation?
  - d. How can we avoid provoking our “children” to wrath? How does the Scripture show God cares about their feelings?
  - e. **Application:** Why must those in authority take care about the way they wield and exercise that authority?
3. Incentive: What reason does God give to live in this way?

~ God’s People Respond to the Preaching of the Word ~

\*The Hymn of Commitment.....“A Prayer for Christian Homes”

1. O give us homes built firm up - on the Sav- ior,  
 2. O give us homes with god - ly fa - thers, moth- ers,  
 3. O Lord, our God, our homes are thine for - ev - er!

where Christ is Head and Coun - sel - or and guide; where ev - ery  
 who al - ways place their hope and trust in him; whose ten - der  
 We trust to thee their prob - lems, toil, and care; their bonds of

child is taught his love and fa - vor and gives his heart to  
 pa - tience tur - moil nev - er both - ers, whose calm and cour - age  
 love no en - e - my can sev - er, if thou art al - ways

Christ, the cru - ci - fied: how sweet to know that though his foot - steps  
 trou - ble can - not dim: a home where each finds joy in serv - ing  
 Lord and Mas - ter there: be thou the cen - ter of our least en -

wa - ver, his faith - ful Lord is walk - ing by his side!  
 oth - ers, and love still shines, tho' days be dark and grim.  
 deav - or— be thou our guest, our hearts and homes to share.

**\*The Benediction**

**\*The Response.....“For All the Saints” (Stanza 8)**

8. From earth’s wide bounds, from ocean’s farthest coast,  
 Through gates of pearl streams in the countless host,  
Singing to Father, Son, and Holy Ghost,  
 Alleluia! Alleluia!

*Please don’t forget to record your attendance, update your contact information, and/or submit prayer requests and praises. You can do so by email ([office@fpfo.org](mailto:office@fpfo.org)), calling the church office (706.866.2521), or using the QR code below with your smartphone camera.*



## ANNOUNCEMENTS FOR NOVEMBER 1, 2020

**Please Note:** A mask (covering both mouth and nose) is required for all persons over age ten inside the building on Sundays. Please continue to be aware of the comfort level of others and observe common sense hygiene practices. **This policy relies on individuals and parents to enforce (according to their own conscience) for themselves and for their children.** For this reason, people with conditions placing them at particular risk for - or are otherwise concerned about - respiratory complications are encouraged to attend the 9:15 a.m. service. Likewise, those who have conscientious objections to wearing a mask must attend at the 10:45 a.m. service.

### Keep up with the church in her worship and work:

- + Sign up for text message alerts and updates by texting FPFO to 84576
- + Online giving link available on the website: [fpfo.org/give](http://fpfo.org/give)
- + Weekly livestreamed services can be found on the church website: [FPFO.org/live](http://FPFO.org/live)

### WEDNESDAY EVENING ACTIVITIES:

*Masks are **not** required, but are recommended, for Midweek Activities.*

- ◆ 6:00-6:25 p.m. Supper Time (please bring your own food)
- ◆ 6:30-6:50 p.m. Joint Praying Meeting in the Fellowship Hall (**LINK** to join remotely)
- ◆ 6:50-7:30 p.m. Classes:

#### ***All to Glory's God*** (Adult Sunday School Room)

A study of the Westminster Confession of Faith (WCF), the historic summary of the Bible's teaching and doctrine of the Presbyterian Church. The WCF helps us see how all of life, all of the Scripture, and all our faith is aimed at magnifying God's glory. This class is open to all people of **any age** and especially those discerning a call to church office.

#### ***"American Gospel" Discussion*** (Fellowship Hall)

The gospel message of "Christ crucified" has always been offensive. In our culture it is common for preachers to soften the offense of the cross, and the attributes of God that are displayed in the person and work of Jesus Christ. In this film and discussion, we'll consider some of the flaws with post-modernism and progressive Christianity. This class is open to people of **all ages**.

#### ***KidsQuest*** (Small Parlor)

- + Evening worship will resume **next** Lord's Day at 6:00 p.m.
- + Sunday school continues weekly at 9:45 a.m. both onsite and via livestream.

### Church Membership?

Thank you for worshipping with us! If you are interested in becoming part of the church family, please talk to the pastor or one of the other church officers listed on the front of the bulletin.