

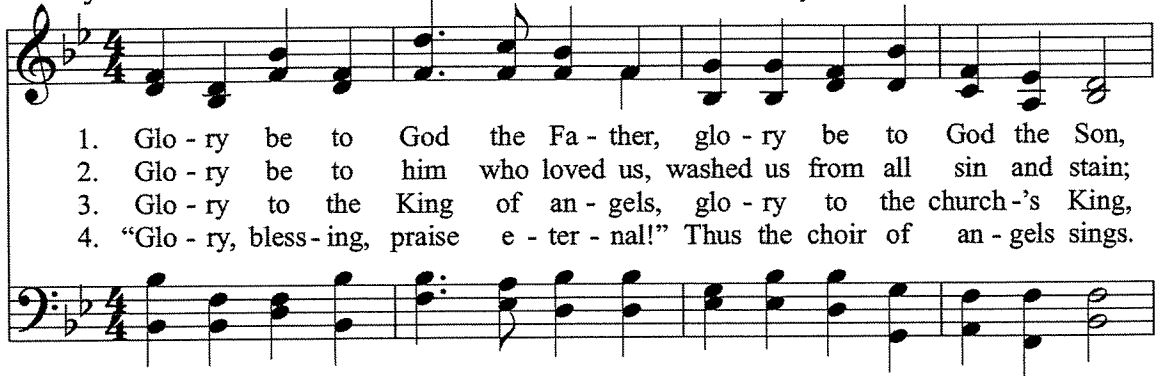
FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | www.FPFO.org | 706.866.2521 | The Lord's Day | October 25, 2020

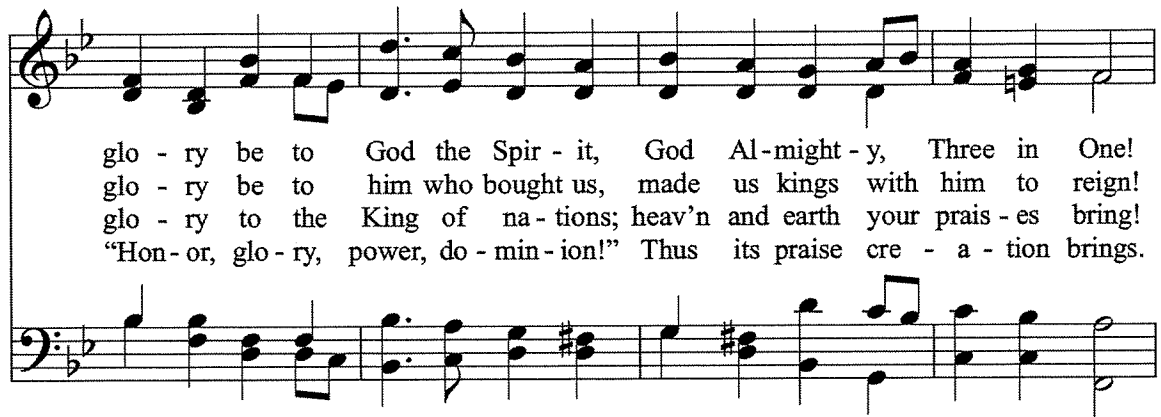
The Announcements

*The Call to Worship

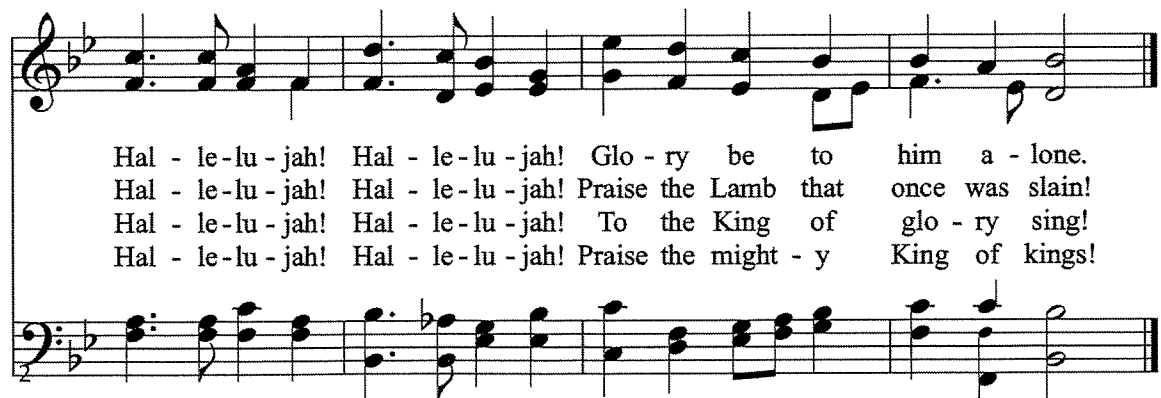
*The Hymn of Praise..... "Glory Be to God the Father"



1. Glo - ry be to God the Fa - ther, glo - ry be to God the Son,
2. Glo - ry be to him who loved us, washed us from all sin and stain;
3. Glo - ry to the King of an - gels, glo - ry to the church -'s King,
4. "Glo - ry, bless - ing, praise e - ter - nal!" Thus the choir of an - gels sings.



glo - ry be to God the Spir - it, God Al - might - y, Three in One!
glo - ry be to him who bought us, made us kings with him to reign!
glo - ry to the King of na - tions; heav'n and earth your prais - es bring!
"Hon - or, glo - ry, power, do - min - ion!" Thus its praise cre - a - tion brings.



Hal - le - lu - jah! Hal - le - lu - jah! Glo - ry be to him a - lone.
Hal - le - lu - jah! Hal - le - lu - jah! Praise the Lamb that once was slain!
Hal - le - lu - jah! Hal - le - lu - jah! To the King of glo - ry sing!
Hal - le - lu - jah! Hal - le - lu - jah! Praise the might - y King of kings!

***The Prayer of Adoration**

***The Confession of Faith** Westminster Larger Catechism No. 76

Q. What is Repentance Unto Life?

A. *Repentance unto life is a saving grace, wrought in the heart of a sinner by the Spirit and Word of God, whereby, out of the sight and sense, not only of the danger, but also of the filthiness and odiousness of his sins, and upon the apprehension of God's mercy in Christ to such as are penitent, he so grieves for and hates his sins, as that he turns from them all to God, purposing and endeavoring constantly to walk with Him in all the ways of new obedience.*

The Call to Confession Colossians 3:12-13

Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive.

The Confession of Sin

Our Father in Heaven, we confess that we have not delighted in the Sabbath Day as we ought. Our hearts are not moved as they should be by the reality of coming into the very throne room of heaven to celebrate, with all of the saints, the great salvation that is ours in Christ Jesus our risen Lord.

Forgive us for the sins that so easily entangle us; and for the distractions that divert us as You speak Your word. Grant, O Lord, Your saving and sustaining grace to our hearts and lives, that we might rejoice with all of our being in the redemption that is ours through our Savior.

May this Lord's Day, and all that follow, produce a more intimate relationship with You, and more joyful obedience to You. In Jesus' name we pray, Amen.

Silent Confession

The Assurance of Pardon Isaiah 56:3-5

Let not the foreigner who has joined himself to the LORD say, "The LORD will surely separate me from His people"; and let not the eunuch say, "Behold, I am a dry tree." For thus says the LORD: "To the eunuchs who keep My Sabbaths, who choose the things that please Me and hold fast My covenant, I will give in My house and within My walls a monument and a name better than sons and daughters; I will give them an everlasting name that shall not be cut off.

***The Psalm of Response No. 99** "The LORD God Reigns on High"



1. ¹The LORD God reigns on high; let all the peo - ples quake!
2. ⁴The might - y King is just, or - dain - ing eq - ui - ty;
3. ⁶For Mo - ses was his priest, and Aar - on was the same;
4. ⁸O LORD our sov - 'reign God, you an - swered their la - ment.



He sits en - throned on cher - u - bim; let all earth shake!
in Ja - cob you love jus - tice, judg - ing righ - teous - ly.
a - mong them al - so Sam - u - el in - voked his name.
O God you were for - giv - ing, yet their wrongs a - venged.



²In Zi - on God is great; o'er all the world en - throned.
⁵Ex - alt the LORD our God, and wor - ship him a - lone.
 They called up - on the LORD; ⁷he from the cloud was heard.
⁹Ex - alt the LORD our God; be - fore his moun - tain come

³O praise his great and awe - some name, the Ho - ly One!
 O come and at his foot - stool bow, the Ho - ly One.
 His tes - ti - mo - nies they o - beyed and kept his word.
 and wor - ship God, for he is LORD, the Ho - ly One.

The Encouragement to Give Psalm 103:1-2

Bless the LORD, O my soul, and all that is within me, bless His holy name! Bless the LORD, O my soul, and forget not all His benefits.

The Great Prayer

Please submit your prayer requests and/or record your attendance at worship with us:



1. O day of rest and glad-ness, O day of joy and light,
 2. On thee, at the cre - a - tion, the light first had its birth;
 3. To - day on wea - ry na - tions the heav'n - ly man - na falls;
 4. New grac - es ev - er gain - ing from this our day of rest,

O balm of care and sad - ness, most beau - ti - ful, most bright;
 on thee, for our sal - va - tion, Christ rose from depths of earth;
 to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,
 we reach the rest re - main - ing to spir - its of the blest.

on thee the high and low - ly through a - ges joined in tune,
 on thee, our Lord vic - to - rious, the Spir - it sent from heav'n;
 where gos - pel light is glow - ing with pure and ra - diant beams,
 To Ho - ly Ghost be prais - es, to Fa - ther, and to Son;

sing, "Ho - ly, ho - ly, ho - ly" to the great God Tri - une.
 and thus on thee, most glo - rious, a tri - ple light was giv'n.
 and liv - ing wat - er flow - ing with soul - re - fresh - ing streams.
 the church her voice up - rais - es to thee, blest Three in One.

I. Introduction

A. What does *sanctify* mean?

B. What is legalism and what is it not?

1. How do many Americans define *legalism*?
2. Does God have the right to tell us how to live?

C. Display the Kingship of Jesus

II. Main Argument

A. The Blessing of the Sabbath

1. Emphasizing the Sabbath
 - a. Why do ministers spend so much time talking about the Sabbath?
 - b. How did God’s prophets indicate all religion was polluted and violated in Israel?

2. The Benefit of the Sabbath

- a. What is the prophet pleading with Israel to stop doing?
- b. What does the prophet tell the Old Covenant Church to do instead?
- c. What three benefits are held as benefits of obedience?

B. Fundamentals of the Sabbath

1. Jesus on the Sabbath

- a. What does Jesus come to do with the Sabbath day?

- b. What three sorts of activities ought we to do on the Sabbath?

2. Vital Principles

- a. What two *core principles* are reflected in the Fourth Commandment?

- b. What is the *moral principle or purpose* of the Sabbath?

- c. Why is it important to keep these principles in mind when trying to apply the Fourth Commandment?

3. Which Day

- a. What was the principle established at Creation?

- b. Why do some insist the Sabbath must be Saturday?

- c. Why are they wrong?

(1) Evidence in the Gospels (John 20, Luke 24):

(2) New Testament Evidence (Acts 20, 1 Cor. 16, Rev. 1):

(3) Church History:

C. Our duty in the Sabbath Day

1. Six Days: how does the Sabbath impact our lives the rest of the week?

2. New Social Order
 - a. In what way is the Fourth Commandment creating a new (redeemed!) social order?

 - b. What does the Fourth Commandment and its moral principle require us to ask ourselves?

3. Duty as Superiors: what are ways different sorts of people can encourage those under their care to keep the sabbath day?
 - a. Parents:

 - b. Employers and Bosses:

 - c. Customers:

4. Duty as Subordinates: what ought we do if our boss requires us to work on the Lord's Day?

5. Sanctifying the Day: why is the Sabbath not just about being idle or ceasing all activity?
 - a. How can we prepare for the Sabbath?

 - b. Worship: how do we worship publicly and privately?

 - c. Rest: is this just spiritual rest?

 - d. Serve: what are ways you can serve others on the day?

6. Seeking Grace: how does the Sabbath show us God alone makes us holy?

*The Hymn..... "Shout for the Blessed Jesus Reigns" (stanzas 1-4)

1. Shout, for the bless - ed Je - sus reigns; through dis - tant
 2. He calls his cho - sen from a - far; they all at
 3. Gen - tiles and Jews his laws o - bey; na - tions re -
 4. O may his ho - ly church in - crease, his Word and
 5. Loud hal - le - lu - jahs to the Lamb, from all be -

lands his tri - umphs spread; and sin - ners, freed from
 Zi - on's gates ar - rive; those who were dead in
 • mote their of - f'nings bring, and un - con - strained their
 Spir - it still pre - vail, while an - gels cel - e -
 low and all a - bove! In loft - y songs ex -

end - less pains, own him their Sav - ior and their Head.
 sin be - fore by sov - 'reign grace are made a - live.
 • hom - age pay to their ex - alt - ed God and King.
 brate his praise, and saints his grow - ing glo - ries hail.
 alt his name, in songs as last - ing as his love.

***The Benediction**

***The Response..... “Shout for the Blessed Jesus Reigns” (stanza 5)**

Please don't forget to record your attendance, update your contact information, and/or submit prayer requests and praises. You can do so by email (office@fpfo.org), calling the church office (706.866.2521), or using the QR code below with your smartphone camera.

