

FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Georgia

Morning Worship

The Lord's Day | October 11, 2020 | 10:45 a.m.

www.fpfo.org | 706.866.2521 | 1 Harker Road

THE SESSION

Ryan Biese, Moderator
Herman McConathy, Clerk
David Bosshardt
Wil Davis

THE DIACONATE

Bob Keller, Chairman
Lance Wood, Clerk

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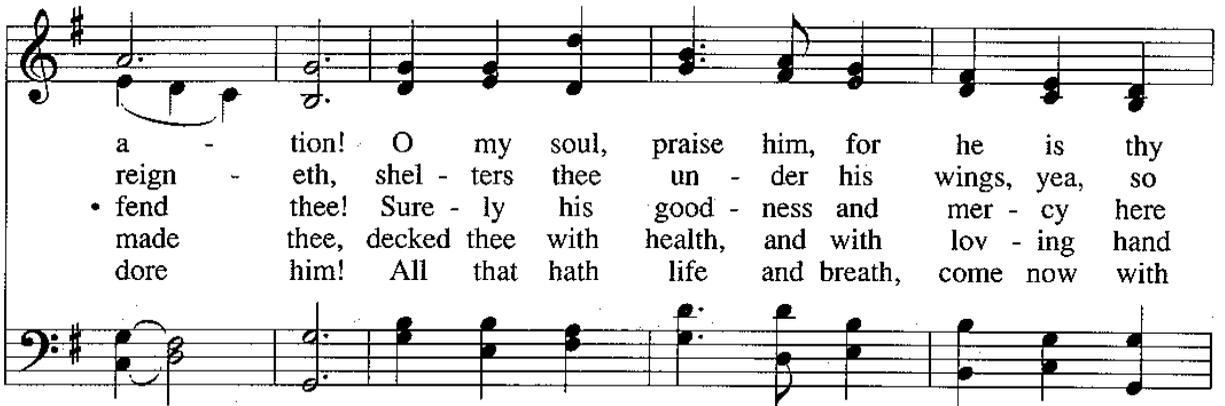
The Announcements

*The Call to Worship

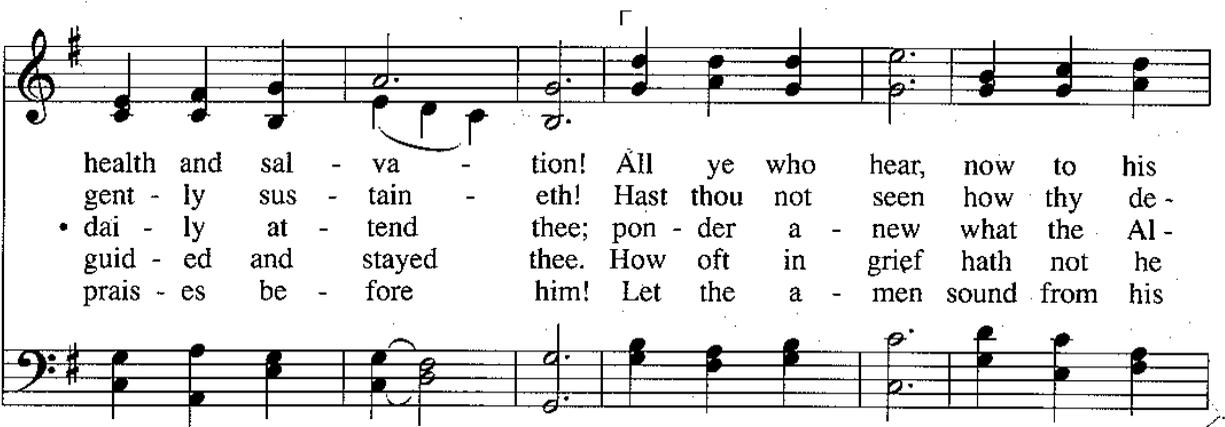
*The Psalm of Praise....."Praise to the Lord, the Almighty" (Psalm 103)



1. Praise to the Lord, the Al - might - y, the King of cre -
2. Praise to the Lord, who o'er all things so won - drous - ly
3. Praise to the Lord, who doth pros - per thy work and de -
4. Praise to the Lord, who with mar - vel - ous wis - dom hath
5. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for he is thy
reign - eth, shel - ters thee un - der his wings, yea, so
• fend thee! Sure - ly his good - ness and mer - cy here
made thee, decked thee with health, and with lov - ing hand
dore him! All that hath life and breath, come now with



health and sal - va - tion! All ye who hear, now to his
gent - ly sus - tain - eth! Hast thou not seen how thy de -
• dai - ly at - tend thee; pon - der a - new what the Al -
guid - ed and stayed thee. How oft in grief hath not he
prais - es be - fore him! Let the a - men sound from his

tem - ple draw near, join me in glad ad - o - ra - tion.
 sires e'er have been grant - ed in what he or - dain - eth?
 • might - y will do, if with his love he be - friend thee.
 brought thee re - lief, spread - ing his wings to o'er - shade thee!
 peo - ple a - gain; glad - ly for - e'er we a - dore him.

***The Prayer of Adoration**

***The Confession of FaithThe Heidelberg Catechism No. 103**

Q. What is God's will for you in the fourth commandment?

A. *First, that the gospel ministry and schools for it be maintained, and that, especially on the festive day of rest, I diligently attend the assembly of God's people to learn what God's Word teaches, to participate in the sacraments, to pray to the Lord publicly, and to bring Christian offerings for the poor. Second, that every day of my life I rest from my evil ways, let the Lord work in me through his Spirit, and so begin in this life the eternal Sabbath.*

The Call to ConfessionExodus 20:7

You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain

The Confession of Sin

O Lord our God in Heaven and Judge of all the Earth, You have shown Yourself faithful and righteous, keeping covenant from generation to generation to the praise of Your glorious grace. You have forgiven your people and patiently borne with Your sinful people through the ages and made known Your Name in Your works of Creation and Redemption.

We confess we have not honored Your Name as Holy, but we have treated Your Name lightly as we view our sin lightly. We have thought little of Your attributes and have been content in our own spiritual understanding rather than seeking to know more of You. We have not hungered for Your word, but we have craved common things. We have patterned our speech more on that of the world than that of heaven and so dishonored your Name. Please forgive us anew, we pray, and send Your Spirit so we may delight in Who You are and in Your Holy Name.

Silent Confession

The Assurance of Pardon.....Ephesians 1:11-14

In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, so that we who were the first to hope in Christ might be to the praise of his glory. In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

***The Psalm of Response....."I Love the Lord" (Psa 116:1-9)**

1. ¹I love the LORD, for he has heard my voice;
2. ³An - guish of death en - com - passed me a - bout;
3. ⁵Righ - teous and gra - cious is the LORD our God,
4. ⁷Rest, O my soul; the LORD has blessed you well,

he heard my pleas for mer - cy and for grace.
cords of the grave and ter - ror held me down.
rich in his mer - cy, ten - der in his love.
⁸for you, O LORD, from death re - deemed my soul.

²Since he in - clined his ear to my re - quest,
 I was dis - tressed. ⁴I called up - on his name:
⁶He will pre - serve the sim - ple in their need;
 You dried my tears, my stum - bling feet re - stored.

I'll call on him as long as life shall last.
 "Res - cue my soul, O LORD my God, I pray."
 when I was low, he came and res - cued me.
⁹I'll walk the land of life be - fore the LORD.

The Encouragement to GiveGalatians 6:9–10

And let us not grow weary of doing good, for in due season we will reap, if we do not give up. So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

The Great Prayer

Please submit your prayer requests and/or record your attendance at worship with us:



***The Hymn**.....“Crown Him with Many Crowns”

1. Crown him with man - y crowns, the Lamb up - on his throne;
 2. Crown him the Lord of life, tri - um - phant o'er the grave,
 3. Crown him the Lord of love; be - hold his hands and side,
 4. Crown him the Lord of peace; whose pow'r a scap - ter sways
 5. Crown him the Lord of years, the Po - ten - tate of time;

hark! how the heav'n - ly an - them drowns all mu - sic but its own:
 who rose vic - to - rious from the strife for those he came to save.
 • rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:
 from pole to pole, that wars may cease, ab - sorbed in pray'r and praise:
 Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime:

a - wake, my soul, and sing of him who died for thee,
 His glo - ries now we sing, who died and reigns on high,
 • no an - gel in the sky can ful - ly bear that sight,
 his reign shall know no end; and round his pierc - ed feet
 all hail, Re - deem - er, hail! for thou hast died for me:

and hail him as thy match - less King through all e - ter - ni - ty.
 he died, e - ter - nal life to bring, and lives that death may die.
 • but down - ward bends his burn - ing eye at mys - ter - ies so bright.
 fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.
 thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

“Remember the Sabbath Day” | Exodus 20:8-11

I. Introduction

A. Sabbath Blessing: Why is the Sabbath not about “dos and don’ts” and why is it dangerous to approach it in that way?

B. Structure: How is the Fourth Commandment structured?

C. The Lord of the Sabbath: Is Jesus the Lord of the Sabbath?

II. Main Argument

A. God’s Right Over All Time

1. This is the first commandment that does what explicitly?

a. What is the positive force of this command? Why?

b. What is the negative force of this command?

2. **Application:** what rights of God do each of the commands so far set forth?

a. **Application:** in what way is the Sabbath Commandment an unexpected, gracious gift from God to sinful people?

b. **Application:** what two truths are vital to rightly understand the Fourth Commandment?

B. The Principle of the Sabbath

1. What has Christ’s coming done to the Ten Commandments?

2. What moral principle is set forth in the Fourth Commandment?

3. What aspect of the Fourth Commandment is merely ceremonial?

C. Reasons to Keep the Fourth Commandment

1. Length: which of the Ten Commandments receives the most attention throughout the Torah?
2. Remember: why is it significant that God begins this command with the verb *remember* rather than *keep*, *honor*, or *obey*?
3. Completeness: what would we lose if the Fourth Commandment were entirely ceremonial with no moral principle articulated?
 - a. What does God call the list of commands in Exodus 20? (cf. Exod. 34:28, Deut. 4:13, Deut. 10:4)
 - b. What two things does the Bible tell us are the work of God's *finger*?
4. Rational: Why is remembering and sanctifying the Sabbath Day a reasonable thing to do?
5. Moral: What is the clear moral imperative in this command? How does this clearly show the Sabbath applies to all people?
6. Benefits: why did godly Hebrews consider the Sabbath a unique blessing and privilege of belonging to the True and Living God?

D. The Purpose of the Sabbath

1. Acknowledge God's Mastery
 - a. What does merely considering the Sabbath to be a burden reveal about a person?

b. With what charges does the Prophet Isaiah impeach Israel in Isaiah 58?

c. How does God instruct Israel to find the blessings of God?

2. Remembering God's Works of Creation and Redemption

a. How does the Explanation of the Fourth Commandment differ when the Ten Commandments are re-issued in Deut. 5?

b. How is Israel's Redemption relevant in the New Covenant?

3. Spiritual Good of the Saints:

4. Expression of Faith

a. How does remembering and sanctifying the Sabbath express faith in God's word?

b. How did observing the Sabbath in Exodus 16 teach the people to place their spiritual trust in God and prepare people for the coming of the Lord Jesus Christ?

c. What does the Sabbath call God's New Covenant people to do?

d. What does the Christian anticipate when observing a weekly day of holy rest?

*The Hymn of Commitment....."Take My Life, and Let It Be"

1. Take my life, and let it be con - se - crat - ed,
 2. Take my hands, and let them move at the im - pulse
 3. Take my voice, and let me sing al - ways, on - ly,
 4. Take my sil - ver and my gold; not a mite would

Lord, to thee. Take my mo - ments and my days; let them
 of thy love. Take my feet, and let them be swift and
 for my King. Take my lips, and let them be filled with
 I with - hold. Take my in - tel - lect and use ev - 'ry

flow in cease - less praise, let them flow in cease - less praise.
 beau - ti - ful for thee, swift and beau - ti - ful for thee.
 mes - sag - es from thee, filled with mes - sag - es from thee.
 pow'r as thou shalt choose, ev - 'ry pow'r as thou shalt choose.

5. Take my will and make it thine;
 it shall be no longer mine.
 Take my heart, it is thine own;
 it shall be thy royal throne,
 it shall be thy royal throne.

6. Take my love; my Lord, I pour
 at thy feet its treasure-store.
 Take my self, and I will be
 ever, only, all for thee,
 ever, only, all for thee.

***The Benediction**

***The Response**“Praise the LORD God, All You Nations” (Psalm 117)



¹Praise the LORD God, all you na - tions; all you peo - ples, sing his praise.



²For his truth en - dures for - ev - er, and his stead - fast love is great.



He is faith - ful! He is faith - ful! Hal - le - lu - jah! Praise the LORD!

Please don't forget to record your attendance, update your contact information, and/or submit prayer requests and praises. You can do so by email (office@fpfo.org), calling the church office (706.866.2521), or using the QR code below with your smartphone camera.



ANNOUNCEMENTS FOR OCTOBER 11, 2020

Please Note: *Masks are required for all persons over age ten inside the building. Please wear a mask covering your mouth **and** nose for the duration of the service and while in the building. The only exception to this is musicians and those actively teaching or leading some part of the worship service. Please continue to be aware of the comfort and contact level of others and observe common sense hygiene practices.*

- + Weather permitting, evening worship will be outside tonight at 6:00 p.m. Masks are not required outside, but please be mindful of the contact and comfort level of others. The **Lord's Supper** will also be observed next Lord's Day evening Oct. 18.
- + If you are interested in church membership or have questions, please contact one of the elders listed on the front of the bulletin or the church office.
- + Sunday school at 9:45 a.m. via zoom: [LINK](#)

WEDNESDAY EVENING ACTIVITIES:

*Masks are **not** required, but are recommended, for Midweek Activities.*

- ◆ 6:00-6:25 p.m. Supper Time (please bring your own food)
- ◆ 6:30-6:50 p.m. Joint Praying Meeting in the Fellowship Hall (all ages together)
- ◆ 6:50-7:30 p.m. Classes:

All Things to the Glory of God (Adult Sunday School Room) [LIVESTREAM LINK](#)

A study of the Westminster Confession of Faith (WCF), the historic summary of the Bible's teaching and doctrine of the Presbyterian Church. The WCF helps us see how all of life, all of the Scripture, and all our faith is aimed at magnifying God's glory. This class is open to all people of any age and especially those discerning a call to church office.

"American Gospel" Discussion (Fellowship Hall)

The gospel message of "Christ crucified" has always been offensive. In our culture it is common for preachers to soften the offense of the cross, and the attributes of God that are displayed in the person and work of Jesus Christ. In this film and discussion, we'll consider some of the flaws with post-modernism and progressive Christianity. This class is open to people of all ages.

KidsQuest (Small Parlor)

Teaching time and fellowship designed to encourage covenant children toward faith in Christ and to understand the truth of our sinfulness and God's grace.

- + Sign up for text message alerts and updates by texting *FPFO* to 84576
- + Online giving link available on the website: [FPFO.org/give](https://fpfo.org/give)
- + Please submit record your attendance and/or submit prayer requests using this [LINK](#) (online) or QR (in person) with your camera phone:

