

FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | www.FPFO.org | 706.866.2521 | The Lord's Day | June 28, 2020

The Prelude

The Announcements

+ Sunday school at 9:45 a.m. via zoom

<https://us04web.zoom.us/j/75630735827?pwd=S1JnbEszdTNISENXSU8xcXVhRWxhQT09>

+ Lord's Day Virtual Prayer Meeting at 6:00 p.m.

+ Midweek Virtual "fellowship" Wednesday at 6:00 p.m.

<https://us04web.zoom.us/j/78873686273?>

[pwd=NFkyWGJzNjZxV0VVSU1ZUGVhZmp6dz09](https://us04web.zoom.us/j/78873686273?pwd=NFkyWGJzNjZxV0VVSU1ZUGVhZmp6dz09)

Meeting ID: 788 7368 6273

Meeting Password: 0bD2Ch

+ Midweek Youth Virtual Youth Meeting at 7:00 p.m.

<https://us04web.zoom.us/j/79795566011?pwd=WxzIRzg2NWZ5dHR0dIIdaGUzZkRTQT09>

+ Sign up for text message alerts and updates by texting *FPFO* to 84576

+ Online giving link available on the website: FPFO.org/give

+ Sandy Keller and Mary Lou Wilson are organizing a care package for Luke Wilson for while he is deployed to a "sandy place." If you would like to make a monetary donation or contribute a letter or note, please contact them.

Evening Worship Resumes

July 12 at 6:00 p.m.

Come and close the Lord's Day with God's people, in God's presence,
and with singing, praying, preaching.

***The Call to Worship.....Psalm 98:1–2**

Oh sing to the LORD a new song, for he has done marvelous things! His right hand and his holy arm have worked salvation for him. The LORD has made known his salvation; he has revealed his righteousness in the sight of the nations.

***The Opening Hymn“Holy! Holy! Holy!”**

***The Prayer of Adoration and Lord’s Prayer**

Our Father which art in heaven, hallowed be Thy Name. Thy Kingdom Come. Thy will be done on earth as it is in Heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory forever. Amen.

***The Confession of Faith.....The Nicene Creed**

I believe in one God, the Father Almighty,”

Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God,

begotten of the Father before all worlds;

God of God, Light of Light, very God of very God;

begotten, not made, being of one substance with the Father,
by whom all things were made.

Who, for us and for our salvation,

came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;

and was crucified also for us under Pontius Pilate;

he suffered and was buried;

and the third day he rose again, according to the Scriptures;

and ascended into heaven, and sits on the right hand of the Father;

and he shall come again, with glory, to judge the living and the dead;
whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life;

who proceeds from the Father and the Son;

who with the Father and the Son together is worshipped and glorified;

who spoke by the prophets.

And I believe in one holy catholic and apostolic church.

I acknowledge one baptism for the remission of sins;

and I look for the resurrection of the dead,

and the life of the world to come. Amen.

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful man thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in pow'r, in love, and pur - i - ty.
 God in three Per - sons, bless - ed Trin - i - ty!

***The Confession of Sin**

Almighty God, who brought again from the dead our Lord Jesus, we confess we are unworthy of your grace.

We too quickly doubt your promises, and are too easily turned from our living Lord.

The world has enticed us, blinding us to Christ’s presence, dulling us to the power of his Word.

We forget the good news of his true victory over sin and death, and have used our own forgetfulness as an excuse to sin.

But now we come to you, utterly helpless and entirely dependent on your steadfast love, and ask for your forgiveness.

In your mercy, cleanse us. In your love, heal us. And by your grace, restore to us the joy of our salvation. In Jesus’ name we pray, Amen.

The Assurance of Pardon.....Colossians 2:13–14

And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross.

The Encouragement to Give2 Corinthians 8:7–9

But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also. I say this not as a command, but to prove by the earnestness of others that your love also is genuine. For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

The Great Prayer

***The Psalm“This Is the Day the Lord Has Made” (Psalm 118)**

1. This is the day the Lord has made; he calls the hours his own;
 2. To - day he rose and left the dead, and Sa - tan's em - pire fell;
 3. Ho - san - na to th'a - noint - ed King, to Da - vid's ho - ly Son!
 4. Blest be the Lord, who comes to men with mes - sag - es of grace;
 5. Ho - san - na in the high - est strains the church on earth can raise!

let heav'n re - jice, let earth be glad, and praise sur - round the throne.
 to - day the saints his tri - umphs spread, and all his won - ders tell.
 • Help us, O Lord; de - scend and bring sal - va - tion from the throne.
 who comes in God his Fa - ther's name to save our sin - ful race.
 The high - est heav'ns in which he reigns shall give him no - bler praise.

I. Introduction

A. When was the Sabbath Day instituted?

B. In what ways does Mankind imitate God?

II. Main Argument

A. New Rhythm (vv. 21-26)

1. Daily Provision (vv. 21, 26): How is God providing for Israel’s every need designed to teach Israel a spiritual lesson?
2. Sabbath Preparations (vv. 22-23): what two stipulations to test Israel has God made about the food He provides?
 - a. How does the Sabbath show God is different from Pharaoh?
 - b. **Application**: How do we know observance of the Sabbath is for all humanity in every age?
3. Faithful Words (vv. 24-25): how is God’s word vindicated here?

B. Sabbath Gift (vv. 27-30)

1. Gift Rejected (vv. 27-28): how is this a rejection of God’s word and lack of faith?
 - a. How extensive was Sabbath breaking in Israel?
 - b. God’s response: why is God grieved by Israel’s lack of faith?
 - c. How does God indicate Israel seems to be imitating Pharaoh rather than their Creator and Redeemer?

d. **Application**:

- 1) How is Sabbath observance a practical way to express our faith in God's promises?
- 2) What is the church confessing when she keeps the Sabbath?

e. **Application**: Why is observing the sabbath difficult today?

- 1) What Christian influences undermine Sabbath observance?
- 2) What fears undermine Sabbath observance?
- 3) How does the American way of life make Sabbath observance difficult?
- 4) Why do we resist observing God's Sabbath?

2. **God's Goodness (vv. 29-30)**: How does Moses highlight the fact that the Sabbath day is a gift of God to His people?

a. **Application**: What are ways you can imitate God by showing mercy and giving rest to your neighbor?

b. What is the poetic conclusion to this section?

c. How does the Sabbath on the Seventh Day relate to the Christian Lord's Day on the First Day of the Week?

d. How does keeping the Christian Sabbath on the Lord's Day help God's people to look forward to Christ's return?

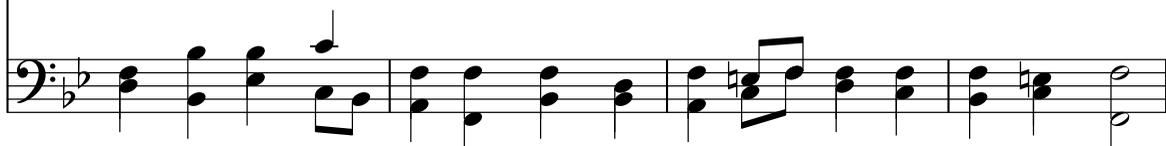
***The Hymn** "Who are These Like Stars Appearing?"



1. Who are these like stars ap-pear-ing, these be-fore God's throne who stand?
 2. Who are these of daz-zling bright-ness, these in God's own truth ar-rayed,
 3. These are they who have con-tend-ed for their Sav-ior's hon-or long,
 4. These are they whose hearts were riv-en, sore with woe and an-guish tried,
 5. These, like priests, have watch-ed and wait-ed, of-f'ring up to Christ their will;



Each a gold-en crown is wear-ing; who are all this glo-rious band?
 clad in robes of pur-est white-ness, robes whose lus-ter ne'er shall fade,
 • wres-ting on 'til life was end-ed, fol-l'wing not the sin-ful throng;
 who in pray'r full oft have striv-en with the God they glo-ri-fied;
 soul and bod-y con-se-crat-ed, day and night to serve him still:



Al-le-lu-ia! Hark, they sing, prais-ing loud their heav'n-ly King.
 ne'er be touched by time's rude hand? Whence come all this glo-rious band?
 • these, who well the fight sus-tained, tri-umph thro' the Lamb have gained.
 now, their pain-ful con-flict o'er, God has bid them weep no more.
 now in God's most ho-ly place blest they stand be-fore his face.



***The Benediction**

The Dismissal (9:00 a.m. Service)