

FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | www.FPFO.org | 706.866.2521 | The Lord's Day | June 21, 2020

The Prelude

The Announcements

+ Sunday school at 9:45 a.m. via zoom

<https://us04web.zoom.us/j/75630735827?pwd=S1JnbEszdTNISENXSU8xcXVhRWxhQT09>

+ Lord's Day Virtual Prayer Meeting at 5:45 p.m.

+ Midweek Virtual "fellowship" Wednesday at 6:15 p.m.

<https://us04web.zoom.us/j/78873686273?>

[pwd=NFkyWGJzNjZxV0VVSU1ZUGVhZmp6dz09](https://us04web.zoom.us/j/78873686273?pwd=NFkyWGJzNjZxV0VVSU1ZUGVhZmp6dz09)

Meeting ID: 788 7368 6273

Meeting Password: 0bD2Ch

+ Midweek Youth Virtual Youth Meeting at 7:00 p.m.

<https://us04web.zoom.us/j/79795566011?pwd=WxzIRzg2NWZ5dHR0dIIdaGUzZkRTQT09>

+ Sign up for text message alerts and updates by texting *FPFO* to 84576

+ Online giving link available on the website: FPFO.org/give

+ Sandy Keller and Mary Lou Wilson are organizing a care package for Luke Wilson for while he is deployed to a "sandy place". If you would like to make a monetary donation or contribute a letter or note, please contact them.

***The Call to Worship**Psalm 92:1-2

It is good to give thanks to the LORD, to sing praises to your name, O Most High; to declare your steadfast love in the morning, and your faithfulness by night.

***The Opening Psalm No. 2**“O Worship the King” (Psalm 104)

***The Prayer of Adoration and Lord’s Prayer**

Our Father which art in heaven, hallowed be Thy Name. Thy Kingdom Come. Thy will be done on earth as it is in Heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory forever. Amen.

***The Confession of Faith**The Heidelberg Catechism Nos. 21 & 56

Q. What is true faith?

A. True faith is not only a sure knowledge by which I hold as true all that God has revealed to us in his Word; it is also a wholehearted trust, which the Holy Spirit works in me by the gospel, that God has freely granted, not only to others but to me also, forgiveness of sins, eternal righteousness, and salvation. These gifts are purely of grace, only because of Christ’s merit.

Q. What do you believe concerning “the forgiveness of sins”?

A. I believe that God, because of Christ’s satisfaction, will no longer remember any of my sins or my sinful nature which I need to struggle against all my life. Rather, by his grace God grants me the righteousness of Christ that I may never come into judgment.

1. O wor - ship the King all - glo - rious a - bove, O grate - ful - ly
 2. O tell of his might, O sing of his grace, whose robe is the
 3. The earth with its store of won - ders un - told, Al - might - y, your
 4. Your boun - ti - ful care what tongue can re - cite? It breathes in the

sing his pow'r and his love; our shield and De - fend - er, the
 light, whose can - o - py space. His char - iots of wrath the deep
 pow'r has found - ed of old; has 'stab - lished it fast by a
 air; it shines in the light; it streams from the hills; it de -

An - cient of Days, pa - vil - ioned in splen - dor and gird - ed with praise.
 thun - der - clouds form, and dark is his path on the wings of the storm.
 change - less de - cree, and round it has cast, like a man - tle, the sea.
 scends to the plain; and sweet - ly dis - tils in the dew and the rain.

5. Frail children of dust, and feeble as frail,
 in you do we trust, nor find you to fail;
 your mercies how tender, how firm to the end,
 our Maker, Defender, Redeemer, and Friend!
6. O measureless Might! Ineffable Love!
 While angels delight to hymn you above,
 the humbler creation, though feeble their lays,
 with true adoration shall lisp to your praise.

***The Confession of Sin**

Our Father and our King, our thoughts and motives cannot be hidden from your sight. Our self-pity and pride, our idolatry and sloth, our anger and envy are laid bare before your eyes and ours.

Please forgive us for remaining silent and for shrinking back in fear when we should have spoken up for righteousness and truth. We confess we have denied our Eternal Saviour because we were afraid of men. We confess we have gone along with the crowd because we were afraid of what standing for Christ would cost us. We confess we have allowed our worldly preferences more influence over our responses than Christ’s dominion over us because we are too comfortable with this world.

We humble ourselves before you and ask you to forgive us all our sins because the blood of Christ covers us. Grant us courage to proudly identify ourselves as followers of Jesus and to live completely and fully in our identity as new creations in Him. Renew us in the grace and strength of your Holy Spirit, for the sake of Jesus Christ your Son, our Saviour. Amen.

The Assurance of PardonJohn 6:57–58

As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live forever.

The Encouragement to GiveMatthew 6:19–21

Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

The Great Prayer

***The Hymn No. 598.....“Guide Me, O Thou Great Jehovah”**

1. Guide me, O thou great Je - ho - vah, pil - grim through this
 2. O - pen now the crys - tal foun - tain, whence the heal - ing
 3. When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y; hold me with thy
 stream doth flow; let the fire and cloud - y pil - lar lead me all my
 fears sub - side; Death of death, and hell's De - struc - tion, land me safe on

pow'r - ful hand; Bread of heav - en, Bread of heav - en,
 jour - ney through; strong De - liv - 'rer, strong De - liv - 'rer,
 Ca - naan's side; songs of prais - es, songs of prais - es

feed me till I want no more, feed me till I want no more.
 be thou still my strength and shield, be thou still my strength and shield.
 I will ev - er give to thee, I will ev - er give to thee.

I. Introduction

II. Main Argument

A. Complaint (vv. 1-8)

1. Accusation (vv. 1-3): How does God often use “the wilderness” in the life and lives of His people?
 - a. How is this grumbling worse than at Marah?
 - b. How is this grumbling spiritual rebellion?
 - c. How well does Israel’s grumbling reflect reality?
 - d. **Application**: what is the source of grumbling and how do we know Christians can be joyful all the time?
2. Abundance (vv. 4a, 6-8)
 - a. How does God’s response to Israel’s complaint contrast with Pharaoh’s response to their troubles?
 - b. **Application**: How does God display His commitment to His promises here?
 - c. What is the twofold purpose of God providing food for Israel?
 - d. **Application**: what is the goal of everything God does?
3. Stipulations (vv. 4b-5)
 - a. What is the result of God testing Israel (or us, for that matter)?

b. How does the Sabbath Day show God's grace to Israel?

4. Rebuke (vv. 7-8): What is the warning for Israel in the rebuke given to them by Moses & Aaron?

B. Provision (vv. 9-15)

1. Promise (vv. 9-12): What does God promise to give Israel, why?

2. Fulfillment (vv. 13-15)

a. What sort of meat does God provide?

b. What does the manna make known to Israel?

C. Testing (vv. 16-20)

1. Stipulation (v. 16): How will this physical provision teach Israel a spiritual truth about trusting God to provide for His people?

2. Abundance (vv. 17-18)

3. Failure (vv. 19-20)

a. What does hoarding manna presume about God?

b. **Application**: how is God teaching every generation of the Church to trust Him because of this manna?

c. Rebuke: how does rotten manna harken back to the plagues?

d. **Application**: How does the manna point beyond itself to the Lord Jesus Christ?

e. **Application**: What is your deepest spiritual need?

*The Psalm No. 76....."Praise, My Soul, the King of Heaven" (Psalm 103)



1. Praise, my soul, the King of heav - en, to his feet your trib - ute bring;
 2. Praise him for his grace and fa - vor to our fa - thers in dis - tress;
 3. Fa - ther - like, he tends and spares us; well our fee - ble frame he knows;
 4. Frail as sum - mer's flow'r we flour - ish, blows the wind and it is gone;
 5. An - gels, help us to a - dore him; you be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, who, like me, his praise should sing?
 praise him, still the same for - ev - er, slow to chide and swift to bless;
 • in his hands he gent - ly bears us, res - cues us from all our foes;
 but while mor - tals rise and per - ish, God en - dures un - chang - ing on.
 sun and moon, bow down be - fore him, dwell - ers all in time and space,



Praise him, praise him, praise him, praise him, praise the ev - er - last - ing King.
 praise him, praise him, praise him, praise him, glo - rious in his faith - ful - ness.
 • praise him, praise him, praise him, praise him, wide - ly as his mer - cy goes.
 Praise him, praise him, praise him, praise him, praise the High E - ter - nal One.
 praise him, praise him, praise him, praise him, praise with us the God of grace.



*The Benediction

The Dismissal (9:00 a.m. Service)