

THE CONFESSION OF SIN

We have sinned against you, O Lord, our Maker, our Defender, and our Redeemer. Our natures are corrupt and sinful; prone to fall away from you, sluggish to do good and swift to do evil. Vain thoughts have come upon us and found lodging within us, defiling and disquieting our minds, and keeping out good thoughts. We have burdened ourselves with that care which you have commanded us to cast upon you. We have failed in our duties one to another, and have provoked one another as much to folly and anger as to love and good works. We have been cold in our love to you, weak in our desires toward you, unsteady in our walking with you, and are even at this time poorly prepared to serve you. We beseech you: forgive us all our sins, for Christ's sake, and be at peace with us in Him Who died to make peace and lives to make intercession for us. Amen.

THE ASSURANCE OF PARDON.....Hebrews 7:23-25

The former priests were many in number, because they were prevented by death from continuing in office, but he holds his priesthood permanently, because he continues forever. Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

THE WORDS OF INSTITUTION

THE PRAYER OF CONSECRATION

THE DISTRIBUTION OF THE ELEMENTS

please hold the elements until all have been served so we may partake together

PRAYER OF THANKSGIVING

*THE HYMN NO. 420....."At the Lamb's High Feast We Sing"

*THE BENEDICTION

*THE DOXOLOGY.....Psalm 72:18-19

Now Blessed be the Lord Our God, the God of Israel.
For He alone does wondrous works in glory that excel.
And blessed be His glorious Name to all eternity.
The whole Earth let His glory fill; amen, so let it be.

CCLI #487914

4. Now bless - ed be the Lord our God, the God of Is - ra - el,
for he a - lone does won - drous works in glo - ry that ex - cel.
And bless - ed be his glo - rious name to all e - ter - ni - ty.
The whole earth let his glo - ry fill; a - men, so let it be.

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are placed below the vocal line. The score includes dynamic markings such as 'r' (ritardando) and 'f' (forte). The piece concludes with a double bar line and repeat dots.

Psalm 111:1-15

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1. ¹ O praise the LORD! With all my heart Thanks
 2. ² The works ac - com - plished by the LORD Are
 3. ³ His work is splen - did and dis - plays His

to the LORD I'll bring To - geth - er with the
 ver - y great in might; They're stud - ied close - ly
 glo - rious maj - es - ty; And His en - dur - ing

up - right ones, And in their gath - er - ing.
 by all those Who find in them de - light.
 righ - teous - ness For - ev - er - more will be.

4. ⁴ He made His wonders lasting signs
 Remembered endlessly;
 The LORD is most compassionate,
 And merciful is He.

5. ⁵ Those fearing Him He fills with food
 Provided by His hand.
 He keeps in mind His covenant,
 That it may ever stand.

THE LORD'S DAY EVENING

FIRST PRESBYTERIAN CHURCH

July 21, 2019 | 6:15 p.m.

*THE CALL TO WORSHIP

*THE PSALM NO. III:1-5....."O Praise the Lord!"

*THE INVOCATION

HYMN REQUEST

SCRIPTURE READING: John 17

THE SERMON: "Holy Ground: Christ's Priestly Prayer"
 Rev. Dr. Chuck Barrett | Associate Pastor | Wayside PCA

*THE HYMN OF PREPARATION NO. 472 .. "Come, Ye Sinners, Poor and Wretched"

WE COMMUNE WITH CHRIST BY FAITH

THE CONFESSION OF FAITH.....Westminster Larger Catechism No. 168

Q. What is the Lord's Supper?

A. The Lord's supper is a sacrament of the New Testament, in which, by giving and receiving bread and wine according to the institution of Jesus Christ, his death is showed forth; and they who faithfully commune feed upon his body and blood, to their spiritual nourishment and growth in grace; have their union and communion with him confirmed; testify and renew their thankfulness, and engagement to God, and their mutual love and fellowship each with the other, as members of the same mystical body.

THE INVITATION TO CHRIST'S TABLE

THE LAW OF GOD

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|--|---|
| 1. Thou shalt have no other gods before me. | 5. Honour thy father and thy mother. |
| 2. Thou shalt not make unto thee any graven image. | 6. Thou shalt not kill. |
| 3. Thou shalt not take the Name of the Lord thy God in vain. | 7. Thou shalt not commit adultery. |
| 4. Remember the Sabbath day, to keep it holy. | 8. Thou shalt not steal |
| | 9. Thou shalt not bear false witness against thy neighbour. |
| | 10. Thou shalt not covet. |